| 30220 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE Page 10615 | | | | |
|--|---|------------------------------------|--|--|
| | C P NATIONAL CORPORATION, a Califonia corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a | | | |
| | the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the following of the County of follows, State of Oregon, in book for the Record of Mortgages on page such real property being described as follows, to wit: | | | |
| | Street Address 520 | | | |
| | Legal Description: LOT SI Yalta Gardens | | | |
| 22 | Klamath Dourty, OR. | | | |
| 2 | Together with th debt thereby secured, is fully paid, satisfied and discharged. | | | |
| | In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals. | | | |
| <u>-</u> | C P NATIONAL CORPORATION | | | |
| ۵. | by Vice President STATE OF OREGON,) COUNTY OF JACKSON May 22, 1991 , Personally appeared before me the above named | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | J. P. Paris VICE PRESIDENT for C P Na | | | |
| | who acknowledged the foregoing instrument to be a voluntary act | | | |
| | and deed. | - - | | |
| | Weborah Z. Willea | ins | OFFICIAL SEAL DEBORAH L. WILLIAMS | |
| | NOTARY PUBLIC FOR OREGON My commission expires April 8 | 3 , 19 92 | NOTARY FULLIC - CRESCIN COMMISCION NO. A201624 | |
| | | | MY COMMISSION ENTINES APR. 8, 1992 | |
| | | | | |
| | Satisfaction of | | STATE OF OREGON, | |
| | MORTGAGE | 1 | County ofKlamath | |
| | 11 | 1 | ment was received for record on the | |
| | | l | 6thday ofJune, 19.91., at9:25o'clockAM., and recorded | |
| | то | (DON'T USE THIS SPACE: RESERVED | in book/reel/volume NoM91on | |
| Š | | FOR RECORDING LABEL IN COUN- | page10615or as document/fee/file/ instrument/microfilm No30220, | |
| 4 | | TIES WHERE USED,) | Record of Mortgages of said County. | |
| | AFTER RECORDING RETURN TO | | Witness my hand and seal of County affixed. | |
| | C P NATIONAL | | · | |
| | P. O. Box 310 | • | Evelyn Biehn, County Clerk | |
| 1 | KLAMATH FALLS, OR 97601 | Fee \$8.00 | By Caulese Mulenders Deputy | |