

30243 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a HOME mortgage, bearing the date of the 21ST day of NOVEMBER 1989, made and executed by JAMES A LAUGER & ARLENE L LAUGER

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the CLERK of the County of Klamath, State of Oregon, in book M 90 Record of Mortgages on page 1221 on 18 January 1990; such real property being described as follows, to-wit:

Street Address 3647 Hwy 39 Klamath Falls

Legal Description: PORTION LOT 18 Junction Acres
Klamath County OR

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by J. P. Paris
Vice President

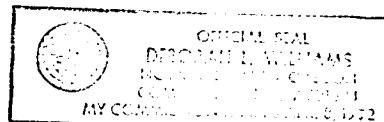
STATE OF OREGON,)
) ss.

COUNTY OF JACKSON

May 30, 1992, Personally
appeared before me the above named

J. P. Paris
VICE PRESIDENT for C P National,
who acknowledged the foregoing
instrument to be a voluntary act
and deed.

Deborah L Williams
NOTARY PUBLIC FOR OREGON
My commission expires April 8, 1992



Satisfaction of
MORTGAGE

TO

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

AFTER RECORDING RETURN TO

C P NATIONAL
P. O. Box 310
KLAMATH FALLS, OR 97601

Fee \$8.00

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instru-
ment was received for record on the
..6th.. day of ..June.., 19..91,
at ..9:26.. o'clock A.M., and recorded
in book/reel/volume No. M91 on
page 10638 or as document/tee/file/
instrument/microfilm No. 30243.
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

..Evelyn Biehn.. County Clerk..
NAME TITLE

By Pauline Muelender Deputy

No.