

30356

RECORDING REQUESTED BY

STATE OF OREGON,
County of Klamath

ss.

Vol. m91 Page

10807

Filed for record at request of:

Western Land Bankon this 10th day of June A.D., 19 91
at 9:25 o'clock A M. and duly recorded
in Vol. M91 of Mortgages Page 10807

Evelyn Biehn County Clerk

By Pauline M. Henderson

Fee, \$8.00

Deputy.

AND WHEN RECORDED MAIL TO

NAME

ADDRESS

CITY
STATE & ZIPJagan N. Bansal &
Madhu B. Bansal
5540 N. Figueroa St.
Los Angeles, CA 90042

File# 42902 TD# 88726

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, Jagan N. Bansal & Madhu B. Bansal was the original
Trustor, Acacia Investments, Inc. the original
Trustee, and Quelimane Co.

the Beneficiary, under that certain Deed of Trust dated February 7, 1988 and
recorded April 11, 1988 in book M88, page 5390/5391, Official Records
of the County of Klamath, State of Oregon, and described as:

OREGON PINES Lot 5, Block 39, R3511-014A0-06800.

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under
said Deed of Trust in place and stead of Acacia Investments, Inc.,
now therefore, the undersigned hereby substitutes (themselves, himself, herself) as
Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the
person or persons legally entitled thereto, the Estate now held by him thereunder.

DATED: June 3, 1991Quelimane, Co.M. GeorgescuM. Georgescu. Asst. Sec'y.Vu LonnieVu Lonnie Asst. Treas.

STATE OF CALIFORNIA

COUNTY OF Los Angeles } ssOn June 3, 1991before me, the undersigned
Notary Public in and for said State, personally appearedM. Georgescu

and

personally known to me or proved to me on the basis of satisfactory
evidence to be the person(s) who executed the within instrument as the
Asst

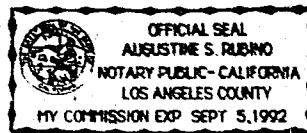
Secretary

on behalf of the corporation therein named and acknowledged to me
that such corporation executed the within instrument pursuant to its
by-laws or a resolution of its board of directors.

Signature

Augustine S. Rehn

FOR NOTARY SEAL OR STAMP



AP# 35-11-14A-6800

(THIS AREA FOR OFFICIAL SEAL)