## '에 내해 : ^^ ^^ (0 13 **Vol<u>. mg</u>l\_**Page**\_ 10812**

30361

THIS FINANCING STATEMENT is presented to filing officer for I	filing pursuant to the Uniform Commercial Code	3. Maturity Date: (if any)
IA. Debtor(s):	2A. Secured Party(ies):	Filing Officer (Date, time, number and filing offi
Gene Anderson	C P NATIONAL	
1B. Mailing Address(35):	28. Address of Secured Party from which	
5866 Denver Av.	P O Box 310 JULI Main S	
Klamath Falls, Or. 97601	Klamath Palls, Or. 9760	M81 page 2566
		ther have store
4. This financing statement covers the following types (or	items) of property. (If collateral is crops growing or	to be grown, or goods which are or are to become
fixtures, give description reasonably Identifying the	real estate.j:	
f.1	0	
Ceiling insulation, sidew	all insulation. ground	
cover, 6 roof vents insta		5A. Assignee of Secured Party(ies), if any:
insulated and attached to		
5866 Denver Ay. further d		
		5B. Address of Assignee from which
Lot 40 Grace Park D	eed M72-4261	security information obtainable:
		에는 것이 있는 것이 있는 것이 있는 것이 있는 것이 있는 것이 있는 것이 있다. 같은 것이 있는 가 같은 것이 같은 것이 있는 것이 없는 것
Check 🚺 if covered: 🗌 Proceeds of Collateral are also	covered. Products of Collateral are also co	overed. No. of additional sheets attached
Filed with: SECRETARY OF STATE:	CORDER K COUNTY CLERK OF KLAT	ath county:
		<u></u>
Termination Statement—This statement of termination of financi certifies that the Secured Party no longer claims a security in	ng is presented to a tiling officer for filing pursuant t terest under the financing statement bearing the figer	to the Uniform Commercial Code. The Secured Par number shown above. (Fee \$1.00).
	57/1	
	man	1) MAA ADWIGHTI.
Dated:, 19	By:	as in appare
FILING OFFICER COPY-ACKNOWLEDGMENT-Filing officer	is requested to note file number, date and hour of fil	ed Party or Assignee of Record-Not valid until signe
as an acknowledgment.	inancing statement is approved by the Secretary of St	
STANDAPD FORM LINIFORM COMMERCIAL CODE-FORM UCC-1		iaie.
STATE OF OPPOOL COMPANY		
STATE OF OREGON: COUNTY OF KLAM	ATH: ss.	
	National	the 10th day
of <u>June</u> A.D., 19 <u>91</u>		duly recorded in Vol. <u>M91</u>
of M	lortgages on Page 108	
	Evelyn Biehn	County Clark
FEE \$5.00	By Qaule	e Muilen derc
	D) SEALCON	e fillen altre
<u></u>	그는 것은 것은 것은 것을 가지 않는 것을 가지 않는 것을 하는 것을 하는 것을 수 있다.	