

30376 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a Home mortgage, bearing the date of the 13th day of FEBRUARY, 1991, made and executed by GREGORY S & CHERYL A HINES

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M91 Record of Mortgages on page 4612 on 14 MARCH 1991; such real property being described as follows, to-wit:

Street Address 3878 Rio Vista Way

Legal Description: LOT 17 BLOCK B TRACT NO 1079 SIXTH ADDITION TO SUNSET VILLAGE

Klamath County, OR.

Together with th debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION
by J. P. Paris
Vice President

STATE OF OREGON,)

COUNTY OF JACKSON) ss.

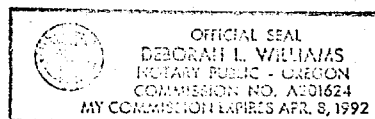
June 6, 1991, Personally
appeared before me the above named

J. P. Paris

VICE PRESIDENT for C P National,
who acknowledged the foregoing
instrument to be a voluntary act
and deed.

Deborah L Williams
NOTARY PUBLIC FOR OREGON

My commission expires April 8, 1992



Satisfaction of MORTGAGE

No.

TO

AFTER RECORDING RETURN TO

C P NATIONAL
P. O. Box 310
KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instru-
ment was received for record on the
10th day of June, 1991,
at 10:13 o'clock A.M., and recorded
in book/reel/volume No. M91 on
page 10827 or as document/fee/file/
instrument/microfilm No. 30376,
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
NAME TITLE
By Paula M. Mueland Deputy

Fee \$8.00