

TC-1  
**30433**

## SATISFACTION OF MORTGAGE

Vol. m91 Page 10964

KNOW ALL MEN BY THESE PRESENTS, That  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION NOW KLAMATH FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION  
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a  
certain mortgage, bearing date the 25 day of September, 19 75, made and executed by  
ORE-CAL GENERAL WHOLESALE, AN OREGON CORPORATION  
the mortgagee therein, FIRST FEDERAL SAVINGS AND LOAN NOW KNOWN AS KLAMATH FIRST FEDERAL  
SAVINGS AND LOAN  
the mortgagee therein and recorded in the office of the Clerk of the  
County of Klamath, State of Oregon, in book M75 Record of Mortgages on page  
11752 or as file/reel number (indicate which) on , 19 ;

A parcel of land situated in the northeast corner of lot 1, blk 6, of Tract 1080, WASHBURN PARK, said parcel being more particularly described as follows:

THE NORTH 165 Feet of the following described tract: Beginning at the Northeast corner of said Lot 1; thence North 89°55'10" West, along the Southerly right of way line of Crosby Ave, 250.00 feet, thence South 00°04'50" West parallel with Washburn Way, 280.00 feet; thence South 89°55'10" East, parallel with said Crosby (over) together with the debt thereby secured, is fully paid, satisfied and discharged.

*In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.*

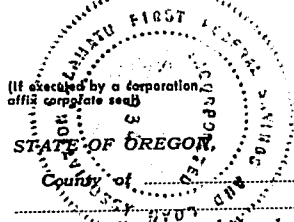
In Witness Whereof, the undersigned has executed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. **KLAMATH FIRST FEDERAL SAVINGS AND LOAN**

KLAMATH FIRST FEDERAL SAVINGS AND LOAN

BY

JAMES D. ROCCHI, PRESIDENT

GERALD V BROWN, SR. VICE-PRESIDENT



(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON.

County of \_\_\_\_\_

Personally appeared the above named... 19...

.....and acknowledged the foregoing instru-  
ment to be.....voluntary act and deed.

(OFFICIAL  
SEAL)

**Before me:**

**Notary Public for Oregon**

**My commission expires:**

STATE OF OREGON, County of Klamath ) ss.

April 15, 1991

Personally appeared James D Bocchi and

Gerald V Brown.....who, being duly sworn,  
for himself and not one for the other, did say that the former is the  
President.....president and that the latter is the

President ..... president and that the latter is the  
8r Vice-President ..... secretary of .....

Klamath First Federal S&L....., a corporation.

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors and each of them acknowledged said instrument to be its voluntary act and deed.

Explore me:

**Notary Public for Oregon**

**My commission expires:**

3-1-1995  

 DAN J. STARKWEATHER  
 NOTARY PUBLIC - OREGON  
 COMMISSION NO. 004135  
 MY COMMISSION EXPIRES MAR. 01, 1995

## Satisfaction of MORTGAGE

TO

No.

**AFTER RECORDING RETURN TO**

Rohn M. Roberts  
101 E. Broadway #400  
Eugene, Or. 97401

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TRIES WHERE  
USED.)

STATE OF OREGON, }  
County of ..... } ss.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as document/fee/file/instrument/microfilm No. \_\_\_\_\_.  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

NAME

By \_\_\_\_\_ Deputy

10965

FOR THE RECORD OF THE  
COUNTY OF KLAMATH  
RECORDS DEPARTMENT

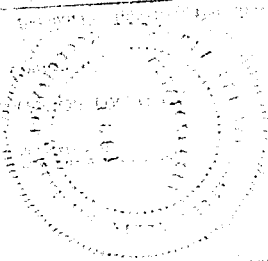
Avenue, 250.00 feet to the westerly right of way line of Washburn Way; thence North 00°04'50" East along the said Westerly right of way line of Washburn Way, 280.00 feet to the point of beginning/

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Rohn M. Roberts the 11th day  
of June A.D., 19 91 at 11:06 o'clock A., and duly recorded in Vol. M91  
of Mortgages on Page 10964.

Evelyn Biehn - County Clerk  
By Quelene Muehlendore

FEE \$13.00



NOTICE TO CREDITORS  
In accordance with the provisions of the laws of the State of Oregon, I, the undersigned, County Clerk of the County of Klamath, Oregon, do hereby give notice to all persons having claims against the estate of Rohn M. Roberts, deceased, to present the same to me for allowance within the time specified by law.

DECEASED: ROHN M. ROBERTS  
DATE OF DEATH: JUNE 11, 1991  
PLACE OF BIRTH: [illegible]  
PLACE OF DEATH: [illegible]  
I, the undersigned, County Clerk of the County of Klamath, Oregon, do hereby give notice to all persons having claims against the estate of Rohn M. Roberts, deceased, to present the same to me for allowance within the time specified by law.

30717