MEMORANDUM OF LAND SALE CONTRACT

KNOW ALL MEN BY THESE PRESENTS, that on April 30, 1991, KLAMATH COUNTY, a political corporation of the State of Oregon, as vendor and Billy A. & Susan D. Wood, as vendee(s) made and entered into a certain land-sale contract wherein said vendor agreed to sell to said vendee(s) and the latter agreed to purchase from said vendor the fee simple title in and to the following described real property in Klamath County, State of Oregon, to-wit:

	following described real property in Klamath County, State of Oregon, to-wit:
	Casitas First Addition, Lot 67
07 P	The true and actual consideration of the transfer, set forth in said contract is \$21,000.00, all deferred payments bear interest at the rate of 9% per annum from the date of said contract until paid. In Witness Whereaf the said vendor has executed this memorandum until paid.
	THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. THE PERSON ACQUIRING FEE SIMPLE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.
	Chairman of the Board County Commissioner County Commissioner
	STATE OF OREGON, County of Klamath) ss. Quee 5, 1991
	Personally appeared the above name COUNTY COMMISSIONERS and acknowledge the foregoing instrument to their voluntary act and deed.
	(SEAL)3 Lancy Lee Bollin
	Notary Public for Oregon My Commission Expires: 2/8/93
	STATE OF OREGON, County of Klamath

Klamath County Courthouse Annex Klamath Falls, OR 97601 VENDOR'S NAME AND ADDRESS

Billy A. & Susan D. Wood 411 Pacific Torrace 884-9689 Klamath Falls, Oregon 97601 VENDEE'S NAME AND ADDRESS

After recording return to VENDEE.

Until a change is requested all tax statements shall be sent to Vendee.

STATE OF OREGON, County of Klamath
I certify that the within instrument
was received for record on the 13th
day of June , 1991, at
10:20 o'clock A .M., and recorded in
book/reel/volume No. M91 on
Page 11163 or as fee/file/instrument/
microfilm/reception No. 30529
Record of Deeds of said County.

Witness my hand and seal of County affixed.

Fvel	zn Biehn. C	ounty Clerk	
Name	III DICINI		Title
By Q	ule m	ullendere	