

30804

ASSIGNMENT

Record and Return to:
Midland Mortgage Co
3232 West Reno
Oklahoma City, OK 73107
MMC# 15064136

Vol. m91 Page 11582

STATE OF Oregon
COUNTY OF Klamath

)
) KNOW ALL MEN BY THESE PRESENTS:
Government National Mortgage Association
By: Midfirst Bank State Savings Bank
By: its Attorney in Fact

THAT _____ a corporation organized and existing under the laws of the United States, for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, the following:

That certain Deed of Trust dated November 17, 1988 and filed in the records of Klamath County at Volume M88 Page (2) 19862-19865 securing the following described property; to wit:

SEE EXHIBIT "A"

This assignment is without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens filed of records regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 46,778.37 together with interest from the 1st day of July, 1990, at the rate of 10.50 % per annum, computed as provided in the said credit instrument, is actually due and owing under the
- (d) The undersigned has a good right to assign the security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D.C., and unto his successors in office and assigns forever.

IN TESTIMONY WHEREOF, By: Midfirst Bank State Savings Bank has caused these presents to be signed in its name on the 25th day of February, 1991 by its undersigned and duly authorized Government National Mortgage Association By: Midfirst Bank State Savings Bank By: its Attorney in Fact
Vice President.

ATTEST: Shirley Walker
Shirley Walker Asst. Secretary

BY: Delores G. Schrade
Delores G. Schrade Vice President

STATE OF Oklahoma
COUNTY OF Cleveland

The foregoing instrument was acknowledged before me this 25th day of February, 1991, by Delores G. Schard as Vice President and Shirley Walker as Asst. Secretary of Government National Mortgage Association By: Midfirst Bank State Savings Bank By: its Attorney in Fact
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 25th DAY OF February, 1991.

My commission expires: 10-1-91

Notary Julie R. Davidson



PARCEL 1:

Lot 3 in Block 2 of SUNSET VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No.: 3909 012CB 02900

PARCEL 2:

A tract of land situated in Lot 4, Block 2, of SUNSET VILLAGE SUBDIVISION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at the most Southerly corner of said Lot 4; thence North 28 degrees 00' 36" East along the Easterly line of said Lot 4, said corner being on the arc of a 50-foot radius curve marking the right-of-way line of Arroyo Court; thence Northwesterly along the arc of said curve to the right a distance of 2.51 feet (long chord is 2.50 feet); thence Southwesterly to the point of beginning.

Tax Account No.: 3909 012CB 03099

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Midland Mtge. Co.
 of June A.D., 19 91 at 11:29 o'clock A.M., and duly recorded in Vol. M91
 of Mortgages on Page 11582
 FEE \$13.00
 Evelyn Biehn County Clerk
 By Pauline Muelandore