FORM No. 723-SATISFACTION OF MORTGAGE (Individual o	$F_{c} \ln \# 010914225$
<sup>°°</sup> 30814	COTTRICHT 1988 STEVENS-NESS LAW PUB CO
1	SATISFACTION OF MORTGAGE Vol. <u>m91</u> Page 11597
owner and holder of the second	SUTH VALLEY STATE BANK
certain mortgage, bearing date the 24TH	the obligation hereinafter described, do hereby certify and declare that a ACK AS TENANTS BY THE ENTIDETY, 19.87 made and
the mortance the	ACK AS TENANTS BY THE EVENTS 1987
the most ( , i , i , i , v , v , i , v , i , v , i , i	STATE PANY
County of KLAMATH Mortfades and 11000 State of	ACK AS TENANTS BY THE ENTIRETY, 19.87, made and executed by X. STATE BANK office of the COUNTY CLERK f
JUNE 29 To 87	office of the <u>COUNTY_CLERK</u> fOREGON, in book/reel/volume NoN87 of the file/instrument/microfilm/reception No (indicate)
, 19 <u>01</u> ;	fOREGON, in book/reel/volume No
<b>5</b>	
4	
in construing this satisfaction of mo	ully paid, satisfied and the
grammatical changes shall be implied to	ully paid, satisfied and discharged. progage, where the context so requires, singular includes the plural and all ke the provisions hereof apply equally to corporations and to individuals. has executed this instrument this
In Witness Whereof, the undersigned	the provide the context so requires, singular includes the plural and all has executed this instrument this
authorized thereto by order of its board of a	it has caused its name to be it. 11. day of
the solution of the board of d	has executed this instrument this
	, <b>,</b>
	MIIMU .
	SUUTH VALLEY STATE BANK
	BY:
(if executed by a corporation, affix corporate seal)	GERRIT A. DEGROOT, VICE PRESIDENT
STATE OF OREGON,	
County of	STATE OF OREGON,
Inis instrument was acknowledded bet	County of KI AMATH
, 19, by	
	as VICE PRESIDENT
	ofSOUTH_VALLEY_STATE_BANK
(SEAL) Notary Public for Orego	Inaila this
My commission expires:	NOTARY PUBLIC OPPOR
Sotial di	My commission expires: 12/14/93 MY COMMISSION NO. 324315) MY COMMISSION EXPIRES DEC. 14, 1533
Satisfaction of	STATE OF OREGON
MORTGAGE	County of Klamath
KENNETH R. BLACK & MARCIA BLACK	I certify that the within instru-
AS TENANTS BY THE ENTIRETY	18th day of
vs	(DON'T USE THIS SPACE: RESERVED book/reel/volume No
SOUTH VALLEY STATE BANK	LABEL IN COUNTIES
	WHERE USED.) microfilm/reception No
KLAMATH FIRST FEDERAL	Witness my hand
KLAMATH FIRST FEDERAL SAVINGS & LOAN ASSOCIATION	Witness my hand and seal of County affixed.
2945 South Sixth Street	Evelyn Biehn, County Clerk
Klamath Falls, Oregon 97603	NAME TITLE
	11 \$8.00 By Dauline Mullimdore Deputy