

30815

SATISFACTION OF MORTGAGE Vol. m91 Page 11598

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 24TH day of JUNE, 1987, made and executed by KENNETH R. BLANCK AND MARCIA BLACK AS TENANTS BY THE ENTIRETY, the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M87 of the Mortgages on page 11289 or as fee/file/instrument/microfilm/reception No. JUNE 29 Record of JUNE 29, 1987, (Indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 7TH day of JUNE, 1991; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: [Signature]  
GERRIT DEGROOT, VICE PRESIDENT

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH } ss.

This instrument was acknowledged before me on JUNE 7, 1991, by GERRIT DEGROOT as VICE PRESIDENT of SOUTH VALLEY STATE BANK

[Signature]  
Notary Public for Oregon

My commission expires: 12/14/93



OFFICIAL SEAL

ANGELA ZIEG  
NOTARY PUBLIC - OREGON

COMMISSION NO. 224515  
MY COMMISSION EXPIRES DEC. 14, 1993

Satisfaction of  
MORTGAGE

KENNETH R. & MARCIA BLACK  
AS TENANTS BY THE ENTIRETY

VS

SOUTH VALLEY STATE BANK

KLAMATH FIRST FEDERAL SAVINGS  
& LOAN ASSOCIATION  
2943 South Sixth Street  
Klamath Falls, Oregon 97603

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 18th day of June, 1991, at 11:49 o'clock A.M., and recorded in book/reel/volume No. M91, on page 11598, or as fee/file/instrument/microfilm/reception No. 30815, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By [Signature] Deputy

Fee \$8.00