## 30907

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## -BARGAIN & SALE DEED-

NICHOLAS M. ZUPAN, Grantor, conveys to DONOVAN ZUPAN, Grantee, the following described real property situate in Klamath County, Oregon, to-wit:

Township 36 South, Range 12 E.W.M., Section 35: SW $\frac{1}{4}$  of the SW $\frac{1}{4}$ 

Township 37 South, Range 12 E.W.M., Section 2: that part of the NW $\frac{1}{2}$  of the NW $\frac{1}{2}$  that lays North of Forest Service Road.

The two parcels described above are directly adjacent and are represented as one parcel of approximately 60 acres.

RESERVING unto Nicholas M. Zupan, the Grantor, a life estate in said property.

The true and actual consideration for this transfer is a portion of an estate plan.

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate City or County Planning Department to verify approved use.

Until a change is requested, all tax statements shall be mailed to Grantee at 4303 Onyx, Klamath Falls, Oregon 97603.

DATED this 19th day of June, 1991.

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STATE OF OREGON County of Klamath

CARLA A. CORRES NOTARY PUBLIC - ORGON COMMISSION NO. ORGON COMMISSION NO. 004077 MY COMMISSION EXPIRED JAN. 17, 1995

Klamath Falls, OR 97601

411 Pine Street

BRANDSNESS, BRANDSNESS & DAVIS, P.C. A PROFESSIONAL CORPORATION ATTORNEYS AT LAW 411 PINE STREET KLAMATH FALLS, OREGON 97601

After Recording Return To:

Brandsness & Brandsness, P.C.

) ss. June 19, 1991.

Personally appeared the above-named NICHOLAS M. ZUPAN, and acknowledged the foregoing instrument to be his voluntary act. Before me:

Carla A. Comps Notary Public for Oregon

My Commission expires: 1/17/45

STATE OF OREGON. County of Klamath ss.

Filed for record at request of:

<u>Brandsr</u>	less,Bran	ndsness		
on this <u>19th</u>	day of	June	A.D., 19	91
at <u>3:49</u>	o'clock	Рм	and duly	
in Vol. <u>M91</u>	of Dee	ds	Page 117	79
Evelyn Biehn	C	ounty Cler	k	
By _	Daule	e ni	ulende	n
Fee, \$28.00		·, ··		Deputy.

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