

30921

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Government National Mortgage Association herein after called the grantor, for the consideration hereinafter stated, to grantor paid by the Secretary of Veterans Affairs, hereinafter called the grantee, does hereby bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditament and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 9, Block 17, Fairview Addition No.2, To the City of Klamath Falls, in the County of Klamath, State of Oregon. Saving and Excepting the South 4 feet of the West 55 feet of Lot 9, Block 17, Fairview Addition No. 2.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except covenants, conditions, restrictions and easements of record and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

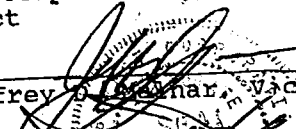
The true and actual consideration paid for this transfer, sated in terms of dollars, is \$16,435.00. However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

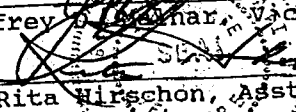
In Witness Whereof, the grantor has executed this instrument this 12th day of June, 1991; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION  
By Bowest Corporation, as its Attorney-in-Fact

By:

Jeffrey  Vice-President

By:

Rita  Asst. Secretary

This real estate loan (or the real property derived therefrom) constitutes part of the GNMA portfolio previously serviced by the New York Guardian Mortgage Corporation and now sub-serviced by Bowest Corporation

118C6

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) ss.

On this 12th day of June, 1991, before me, the undersigned Notary Public, personally appeared Jeffrey D. Malnar and Rita Hirschon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice-President and Assistant Secretary of Bowest Corporation and known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of said Bowest Corporation, the corporation that executed and whose name is subscribed to the within instrument as the attorney-in-fact of the Government National Mortgage Association, and acknowledged to me that they subscribed the name of the Government National Mortgage Association thereto as principal and the name of Bowest Corporation as attorney-in-fact for said Government National Mortgage Association, and that said Bowest Corporation executed the same as such attorney-in-fact.

WITNESS my hand and official seal.



*Arleen A. Perez*  
Notary Public  
State of California  
Principal Office San Diego County  
My commission expires:

RETURN: SHAPIRO & KREISMAN  
4380 SW MACADAM AVE #310  
PORTLAND OR 97204

TAX STATEMENTS TO:  
DVA  
1220 SW 3RD AVE  
PORTLAND OR 97204  
LOAN #5452462 S&K #90-10512

STATE OF OREGON, ss.  
County of Klamath

Filed for record at request of:

Klamath County Title Co.  
on this 20th day of June A.D. 19 91  
at 9:08 o'clock A.M. and duly recorded  
in Vol. M91 of Deeds Page 11805.  
Evelyn Biehn  
County Clerk  
By Debra Mullendore  
Deputy.

Fee, \$33.00