

K-43320

## DEED OF RECONVEYANCE

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31076

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated August 18, 1989, executed and delivered by Larry Eugene Peterman & Nancy Ann Peterman, aka Larry E. Peterman as grantor and recorded on August 22, 1989, in the Mortgage Records of Klamath County, Oregon, in book/fee/volume No. M89 at page 15652, or as document/fee/file/instrument/microfilm No. \_\_\_\_\_ (indicate which), conveying real property situated in said county described as follows:

\*and Nancy A. Peterman aka Nancy Peterman

PARCEL 1: A tract of land situated in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 24, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows: Beginning at a point located West a distance of 1072.7 feet and South 0°19' West a distance of 30.0 feet from the iron axle marking the Northeast corner of said Section 24, said beginning point being located on the South boundary of Airway Avenue; thence South 0°19' West a distance of 166.4 feet to the Northerly boundary of the USRS Dixon Drain; thence along the Northerly boundary of said drain North 75°18' West a distance of 96.9 feet and South 44°26' West a distance of 248.9 feet; thence leaving the Northerly boundary of said drain North 0°19' East a distance 319.5 feet to the South boundary of Airway Avenue; thence East along the South boundary of Airway Avenue a distance of 267.05 feet, more or less, to the point of beginning.

PARCEL 2: A tract of land situated in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 24, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows: Beginning at a point located West a distance 953.1 feet and South 0°19' West a distance of 30.0 feet from the iron axle marking the Northeast corner of said Section 24, said beginning point being on the South boundary of Airway Drive; thence South 0°19' West a distance of 197.8 feet to the Northerly boundary of the USRS Dixon Drain; thence North 75°18' West along the Northerly line of said drain, a distance of 123.6 feet; thence North 0°19' East a distance of 166.4 feet to the South boundary of the Airway Drive; thence East along the South boundary of Airway Drive 119.6 feet, more or less, to the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its Board of Directors.

DATED: June 24, 19 91

KLAMATH COUNTY TITLE COMPANY

By: RE Veatch

President

Trustee

STATE OF OREGON, County of Klamath ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_ June 24, 19 91,

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by R. E. Veatch

as President

of Klamath County Title Company

TRUDIE DURANT  
NOTARY PUBLIC - OREGON

My Commission Expires \_\_\_\_\_

Trudie Durant  
Notary Public for Oregon  
My commission expires 9/30/92

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Larry & Nancy Peterman  
7042 Airway Drive  
Klamath Falls, OR 97603

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON, } ss.  
County of Klamath

I certify that the within instrument was received for record on the 24th day of June, 19 91, at 3:55 o'clock P.M., and recorded in book/fee/volume No. M91 on page 12063 or as fee/file/instrument/microfilm/reception No. 31076, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By Randee Muslander Deputy

Fee \$8.00