

BEFORE THE PLANNING DIRECTOR

IN THE MATTER OF REQUEST
OF CUP 36-91 FOR A ORDER
MANUFACTURED HOME IN THE
RH ZONE. CUP 36-91 for Western Homes, Inc.

THIS MATTER came before the Planning Director on June 26, 1991 for review and decision in accordance with Article 22, Section 22.050, Type III Review.

The review was held in accordance with the Klamath County Land Development Code of Article 22 with CUP file and all exhibits and other contents therein incorporated into this matter.

Notice was given in conformity with the Klamath County Land Development Code. No comments were received at the time of report being finalized.

There was no testimony in opposition from any other party notified as well as adjoining property owners.

Based upon findings from Article 44, Section 44.003 (A-C): A. The use is conditionally permitted in the RH zone as indicated in Sec. 51.830, C.

B. The location for the proposed use is in an area where there is a mixture of uses as indicated in staff report.

C. The proposed use in accordance with submitted plot plan meets the required setbacks of the RH zone.

D. It appears there will not be any significant adverse effects to the apartments next to proposed use as the use meets standards of a manufactured home in the UGB.

Therefore based upon the above findings and conclusions for the report of file CUP36-91 the Planning Director will grant approval of CUP36-91.

CONDITION OF APPROVAL: Individual water meter for the residence must be acquired.
DATED this 27th day of June 1991.


CARL SHUCK, PLANNING DIRECTOR

Klamath County Land Development Code Section 22.050, C, provides that an Order by the Planning Director shall be final unless appealed within 7 days of its mailing of notification of final decision as set forth in Article 33.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County the 27th day
of June A.D., 19 91 at 4:15 o'clock P M., and duly recorded in Vol. m91
of Deeds on Page 12361.

FEE none

Evelyn Biehn, County Clerk

By Pauline Mullender

Return: Commissioners Journal