## MEMORANDUM OF LAND SALE CONTRACT

KNOW ALL MEN BY THESE PRESENTS, that on April 30, 1991, KLAMATH COUNTY, a political corporation of the State of Oregon, as vendor and Frank T. Headley, as vendee(s) made and entered into a certain land-sale contract wherein said vendor agreed to sell to said vendee(s) and the latter agreed to purchase from said vendor the fee simple title in and to the following described real property in Klamath County, State of Oregon, to-wit:

Lots 1, 2 and 3, Block 9, Chiloquin Drive Addition, to the City of Chiloquin

The true and actual consideration of the transfer, set forth in said contract is \$3,400.00, all deferred payments bear interest at the rate of 9% per annum from the date of said contract until paid.

In Witness Whereof the said vendor has executed this memorandum

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. THE PERSON ACQUIRING FEE SIMPLE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Chairman of the Board County Commissioner

STATE OF OREGON, County of Klamath ) ss. Und 21 1991

Personally appeared the above name COUNTY COMMISSIONERS and acknowledge the foregoing instrument to their voluntary act and deed.

(SEAL)

OFFICIAL SEAL
LINDA A. SEATER
NOTARY PUBLIC-OREGON
COMMISSION NO. 006936
MY COMMISSION EXPIRES MAY 20, 1995

Klamath County Courthouse Annex Klamath Falls, OR 97601 VENDOR'S NAME AND ADDRESS

Frank T. Headley 613 Chiloquin Drive Chiloquin, Or 97624 VENDEE'S NAME AND ADDRESS

After recording return to **VENDEE**.

Until a change is requested all tax statements shall be sent to Vendee.

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Notary	Publi	c for	Oregon	$\rightarrow$ $\sim$	· · · · · · · · · · · · · · · · · · ·
My Com	mission	Expir	es: Ma	. 20	1995
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STATE OF OREGON, County of Klamath
I certify that the within instrument
was received for record on the <a href="lst">1st</a>
day of <a href="July">July</a>, 19 91, at
<a href="12:22">12:22</a>
o'clock <a href="p.M.">p.M.</a>, and recorded in book/reel/volume No. <a href="M91">M91</a> on
Page <a href="12579">12579</a> or as fee/file/instrument/microfilm/reception No. <a href="31363">31363</a>
, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County	Clerk
Name .	Title
By Quelese Mules	dese