MEMORANDUM OF LAND SALE CONTRACT

KNOW ALL MEN BY THESE PRESENTS, that on April 30, 1991, KLAMATH COUNTY, a political corporation of the State of Oregon, as vendor and Oreranches, Inc , as vendee(s) made and entered into a certain land-sale contract wherein said vendor agreed to sell to said vendee(s) and the latter agreed to purchase from said vendor the fee simple title in and to the following described real property in Klamath County, State of Oregon, to-wit:

The NW1/4SW1/4 Section 28, Township 35 South, Range 11 East of the Willamette Meridian

The true and actual consideration of the transfer, set forth in said contract is \$3,700.00, all deferred payments bear interest at the rate of 9% per annum from the date of said contract until paid.

In Witness Whereof the said vendor has executed this memorandum, 19 11.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. THE PERSON ACQUIRING FEE SIMPLE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Chairman of the Board County Commissioner County

County Commissioner

STATE OF OREGON, County of Klamath) ss.

21, 19<u>91</u>

Personally appeared the above name COUNTY COMMISSIONERS and acknowledge the foregoing instrument to their voluntary act and deed.

(SEAL)

OFFICIAL SEAL
LINDA A. SEATER
NOTARY PUBLIC-OREGON
COMMISSION NO. 006938
MY COMMISSION EXPIRES MAY 20, 1995

Klamath County Courthouse Annex Klamath Falls, OR 97601 VENDOR'S NAME AND ADDRESS

Oreranches, Inc. P.O. Box 361 Chiloquin, Oregon 97624 VENDEE'S NAME AND ADDRESS

After recording return to VENDEE.

Until a change is requested all tax statements shall be sent to Vendee.

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| Notary Publi My Commission | c for ore Expires: | gon | 20, | 1995 |

STATE OF OREGON, County of Klamath
I certify that the within instrument
was received for record on the lst
day of July , 19 91, at
12:22 o'clock P.M., and recorded in
book/reel/volume No. M91 on
Page 12582 or as fee/file/instrument/
microfilm/reception No. 31366
Record of Deeds of said County.

Witness my hand and seal of County affixed.

| | Evelyn | Biehn, | County | Clerk | | |
|------|--------|--------|--------|-------|-------|--|
| Name | | | | | Title | |
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