VAMME	TAIN TITLE COMPANY	
MTC 25496-DN KNOW ALL MEN BY THESE PRESENTS,	WARRANTY DEED	Vol. <u>mg1</u> Page 1269
<u>- GUOLA WAMPLIKK</u>	1/100	
hereinafter called the grantor, for the consideration KENNETH J. HESS and SHEILA/HESS, but	ition hereinafter stated. to omnto	r paid by
the grantee does hereby arout herein all	TODATA AND WITE	hereinafter calle
the grantee, does hereby grant, bargain, sell and c the certain real property, with the tenements, he situated in the County of <u>KLAMATH</u>	ereditaments and arrentee and gri	uniees neurs, successors and accione
situated in the County of <u>KLAMATH</u>	and State of Oregon. described	nereunto belonging or appertaining
그는 이번 그는 이 가지 않는 것이 같아요. 성격을 통했는	and of one sont, described a	is jouows, to-wit:
LOT 2, Block 3, TRACT 1029, S official plat thereof on file Klamath County Oracon	in the offerer PINES, accor	ding to the
Klamath-County, Oregon.	OILTICE OI THE COU	uicy cierk of
	and the second	
		۱۹۹۵ - ۲۰۰۵ - محمد ویکور به محمد محمد است. ۱۹۹۵ - ۲۰۰۵ - ۲۰۰۹ - ۲۰۰۹ - ۲۰۰۹ - ۲۰۰۹ - ۲۰۰۹ - ۲۰۰۹ - ۲۰۰۹ - ۲۰۰۹ - ۲۰۰۹ - ۲۰۰۹ - ۲۰۰۹ - ۲۰۰۹ - ۲۰۰۹ - ۲۰۰۹
MATTNETAT	N TITLE COMPA	N Y N F
"This instrument will not allow use of the pro-	LI LILE LUNPA	un Y
laws and regulations Refore signing an	operty described in this instrument	t in violation of applicable land use
bheck with the appropriate city or county planni	ng department to verify approved	uses."
To Have and to Hold the same unto the pair		
To Have and to Hold the same unto the said And said grantor hereby covenants to and with is lawfully seized in fee simple and the above on	source and grantee's heirs, such	cessors and assigns forever.
is lawfully seized in fee simple and the above gre	anted premises, free from all enco	uccessors and assigns, that grantor
record and those apparent upon the	land, if any, as the date	except those of
Oronfor will woment and C I a set		
grantor will warrant and forever defend the said p and demands of all persons whomsoever, except The true and actual consideration paid for the	those claiming under and parce	el thereof against the lawful claims
The true and actual consideration paid for the	his transfer stated in terms of do	lescribed encumbranceso
	****	CAN BE AND THE PROPERTY OF THE
SEE YORK X HEROCHUCK X		THE APPENDER OF SAGARD & CARLEY .
In construing this dead and when at	이 것 같은 것은 것이 같은 것이 있는 것이 같이 했다.	
changes shall be implied to make the provisions h In Witness Whereof, the grantor has executed	hereof apply equally to correct	es the plural and all grammatical
In Witness Whereof the grantor has another	appro equany to corporatio	ons and to individuals.
f a corporate grantor, it has caused its name to b order of its board of directors.	be signed and seal affixed by its of	fficers, duly authorized thereto by
	X Still	1,2 1,
MATE OF OREGON,)	BLETA WAMPL	ER
County of KLAMATH ss.		
Personally appeared the above named		
GLETA WAMPLER		
and acknowledged the foregoing instrument		
be her voluntary act and deed.		
efore me: , g, tOD = VV DT		
" " hallan L- Lalia	STATE OF OREGON, County of _) ss.
Notary Public for Oregon	Ine joregoing instrumer	nt was acknowledged hefore me at :-
OTARY Sommission expires: 12/25/92.	, 19, by president, and by	/ #P
	president, and by secretary of	, *******************************
UBLIN		
	" corpor	ration, on behalf of the corporation.
A NO SALATION AND A CONTRACT AND A CONTRACT	Notary Public for Oregon	
	WIN COMMISSION ANNING	
GIRTA WAMPT PD-	My commission expires:	(SEAL)
GLETA WAMPLER P.O. BOX 134		
		DF OREGON,
P.O. BOX 134 CHILOQUIN, OR 97624	STATE O Cour	DF OREGON, nuy ofKlamath ss.
P.O. BOX 134 CHILOQUIN, OR 97624 GRANTOR'S MARE AND ADDRESS KENNETH J. HESS and SHEILA HESS	STATE O Cour I cer	DF OREGON, ss. nty of <u>Klamath</u> tify that the within instrument was
P.O. BOX 134 CHILOQUIN, OR 97624 GRANTOR'S MARE AND ADDRESS KENNETH J. HESS and SHEILA HESS 2573 MARATHON DRIVE	STATE O Cour I cer received	DF OREGON, ss. nty of <u>Klamath</u> stify that the within instrument was for record on the 2nd
P.O. BOX 134 CHILOQUIN, OR 97624 GRANTOKS NAME AND ADDRESS KENNETH J. HESS and SHEILA HESS 2573 MARATHON DRIVE SAN DIEGO, CA 97123	STATE O Cour I cer received day of	DF OREGON, ss. nty of <u>Klamath</u> ss. tify that the within instrument was for record on the <u>2nd</u> <u>July</u> 10 91
P.O. BOX 134 CHILOQUIN, OR 97624 GRANTOR'S NAME AND ADDRESS KENNETH J. HESS and SHEILA HESS 2573 MARATHON DRIVE SAN DIEGO, CA 97123 GRANTE-3 NAME AND ADDRESS	STATE O Coun I cer received day of at <u>11:21</u> in book	DF OREGON, ss. nty of <u>Klamath</u> ss. tify that the within instrument was for record on the <u>2nd</u> <u>July</u> , 19 <u>91</u> , <u>o'clock A</u> M., and recorded <u>M910n page 12693</u> or as
P.O. BOX 134 CHILOQUIN, OR 97624 GRANTOR'S NAME AND ADDRESS KENNETH J. HESS and SHEILA HESS 2573 MARATHON DRIVE SAN DIEGO, CA 97123 GRANTE-3 NAME AND ADDRESS KENNETH J. HESS and SHEILA HESS	STATE O Coun I cer received day of at <u>11:21</u> in book_ FOR file/reel	DF OREGON, nty of <u>Klamath</u> ss. rify that the within instrument was for record on the <u>2nd</u> <u>July</u> , 19 <u>91</u> , o'clock <u>A</u> M., and recorded <u>Mglon page 12693</u> or as number <u>31444</u>
P.O. BOX 134 CHILOQUIN, OR 97624 GRANTOR'S NAME AND ADDRESS KENNETH J. HESS and SHEILA HESS 2573 MARATHON DRIVE SAN DIEGO, CA 97123 GRANTE-3 NAME AND ADDRESS KENNETH J. HESS and SHEILA HESS 2573 MARATHON DRIVE	STATE O Coun I cer received day of at <u>11:21</u> in book_ FOR file/reel RECORDERS USE Record of	DF OREGON, nty of <u>Klamath</u> "tify that the within instrument was for record on the <u>2nd</u> <u>July</u> , 19 <u>91</u> , o'clock <u>A</u> M., and recorded <u>M9kon page 12693</u> or as number <u>31444</u> f Deeds of said county.
P.O. BOX 134 CHILOQUIN, OR 97624 GRANTOR'S NAME AND ADDRESS KENNETH J. HESS and SHEILA HESS 2573 MARATHON DRIVE SAN DIEGO, CA 9'123 GRANTEL'S NAME AND ADDRESS KENNETH J. HESS and SHEILA HESS 2573 MARATHON DRIVE SAN DIEGO, CA 92123	STATE O Coun I cer received day of at <u>11:21</u> in book FOR file/reel RECORDERS USE Record of Witne	DF OREGON, nty of <u>Klamath</u> ss. rify that the within instrument was for record on the <u>2nd</u> <u>July</u> , 19 <u>91</u> , o'clock <u>A</u> M., and recorded <u>Mglon page 12693</u> or as number <u>31444</u>
P.O. BOX 134 CHILOQUIN, OR 97624 GRANTOR'S NAME AND ADDRESS KENNETH J. HESS and SHEILA HESS 2573 MARATHON DRIVE SAN DIEGO, CA 97123 GRANTE-3 NAME AND ADDRESS 2573 MARATHON DRIVE SAN DIEGO, CA 92123 NAME ADDRESS ZIP	STATE O Coun I cer received day of at <u>11:21</u> in book_ FOR file/reel RECORDERS USE Record of	DF OREGON, nty of <u>Klamath</u> "tify that the within instrument was for record on the <u>2nd</u> <u>July</u> , 19 <u>91</u> , o'clock <u>A</u> M., and recorded <u>M9kon page 12693</u> or as number <u>31444</u> f Deeds of said county.
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P.O. BOX 134 CHILOQUIN, OR 97624 GRANUES NAME AND ADDRESS KENNETH J. HESS and SHEILA HESS 2573 MARATHON DRIVE SAN DIEGO, CA 9'123 GRANTE-3 NAME AND ADDRESS CRANTE-3 NAME AND ADDRESS 2573 MARATHON DRIVE SAN DIEGO, CA 92123 NAME. ADDRESS. 219 Charge is requested all us takenerits shall be sent to the following address. KENNETH J. HESS and SHEILA HESS 2573 MARATHON DRIVE	STATE O Coun I cer received day of at <u>11:21</u> in book FOR file/reel RECORDERS USE Record of Witne affixed.	DF OREGON, nty of <u>Klamath</u> tify that the within instrument was for record on the <u>2nd</u> <u>July</u> , 19 <u>91</u> , o'clock <u>A</u> M., and recorded <u>M910n page 12693</u> or as number <u>31444</u> , f Deeds of said county. ess my hand and seal of County Lyn Biehn, County Clerk
P.O. BOX 134 CHILOQUIN, OR 97624 GRANUES NAME AND ADDRESS KENNETH J. HESS and SHEILA HESS 2573 MARATHON DRIVE SAN DIEGO, CA 9'123 GRANTE-3 NAME AND ADDRESS KENNETH J. HESS and SHEILA HESS 2573 MARATHON DRIVE SAN DIEGO, CA 92123 NAME. ADDRESS. ZIP charge is requested all us suscepts shall be set to the following address	STATE O Coun I cer received day of at11:21 in book FOR file/reel RECORDERS USE Record of Witne affixed. Eve	DF OREGON, ss. nty of <u>Klamath</u> "ify that the within instrument was for record on the <u>2nd</u> <u>July</u> , 19 <u>91</u> , o'clock <u>A</u> M., and recorded <u>M9 ton page 12693</u> or as number <u>31444</u> f Deeds of said county. ess my hand and seal of County

, MOUNTAIN TITLE COMPANY

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