

AFTER RECORDING RETURN TO:
DAVID F. HAVILL
YVONNE E. HAVILL

7979 Hyatt Prairie Rd
Ashland, OR 97520

UNTIL A CHANGE IS REQUESTED ALL TAX
STATEMENTS TO THE FOLLOWING ADDRESS:
SAME AS ABOVE

JOHN M. DURBIN hereinafter called GRANTOR(S), convey(s) to DAVID
F. HAVILL AND YVONNE E. HAVILL, HUSBAND AND WIFE hereinafter
called GRANTEE(S), all that real property situated in the County
of KLAMATH, State of Oregon, described as:

Lot 53, Block 6, MOUNTAIN LAKES HOMESITES, in the County of
Klamath, State of Oregon.

CODE 8 MAP 3606-17D0 TL 800

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YH
"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES."

and covenant(s) that grantor is the owner of the above described
property free of all encumbrances except covenants, conditions,
restrictions, reservations, rights, rights of way and easements
of record, if any, and those apparent upon the land.

and will warrant and defend the same against all persons who may
lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is
\$7,500.00.

In construing this deed and where the context so requires, the
singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument
this 20th day of June, 1991.

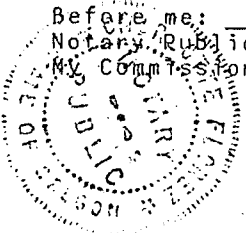
John M. Durbin
JOHN M. DURBIN

STATE OF OREGON, County of KLAMATH)ss.

July 3, 1991.

Personally appeared the above named JOHN M. DURBIN and
acknowledged the foregoing instrument to be his voluntary act
and deed.

Before me: Charlotte Flores
Notary Public for OREGON
My Commission Expires: 9-20-93



STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Aspen Title Co.
on this 5th day of July A.D., 19 91
at 10:31 o'clock A M. and duly recorded
in Vol. M91 of Deeds Page 12833.
Evelyn Biehn County Clerk
By Doraine Mulenders

Fee, \$28.00

Deputy.