31692 < KLAMA COUNTY TITLE COMPANY Vol.mgr\_Paga\_13280

> K-43256 STATUTORY WARRANTY DEED (Individual or Corporation)

\_\_\_\_1st\_American\_Management-Gompany---, Grantor, conveys and warrants to \_\_\_\_\_\_ Clyde Collins and Linda-Collins , husband-and-wife-\_\_\_\_ Grantee.

the following described real property in the County of \_\_\_\_\_\_Klamath\_\_\_\_\_ and State of Oregon.

Lot 1, Block 1, Agri-Commerce Center, Tract 1237, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

This property is free of liens and encumbrances, EXCEPT: Reservations and restrictions of record rights of way, and easements of record and those apparent upon the land, contracts and/or liens for irrigation and/or drainage.

The true consideration for this conveyance is  $\beta = 125,000.00$ . (Here comply with the requirements of ORS 93.030<sup>•</sup>).

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

DATED this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_ 19\_\_\_\_\_ 19\_\_\_\_\_ 19\_\_\_\_\_ If a corporate grantor, it has caused its name to be signed by resolution of its board of directors.

by .....

1st American Management Company 1 UA-11 11 B. L. Carpenter, Pres.

CORPORATE ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me this <u>16th</u> day of August <u>19 89</u>

uf \_\_\_\_\_\_ 1st American Management Company\_\_\_\_

· · · · ·

)55.

)ss. STATE OF OREGON. County of Klamath STATE OF OREGON. County of The foregoing instrument was acknowledged before me-\_\_\_\_\_ day of \_\_\_\_\_ 19 this by

a corporation, on behalf of the corporation. ulinghan 2010 Bu Debra

by B. L. Carpenter, Pres.

Notary Public for Oregon My commission expires:

OTC 565

0

After recording return to: Clyde & Linda Collins 14815 S Broadway Gardena, CA 90248

NAME, ADDRESS, ZIP Until a charge is requested all tay statements shall be sent to the following address

same as above

NAME, ADDRESS, 2074

My commission explicit

STATE OF OREGON. SS. County of Klamath

Filed for record at request of:

	Klamat	h County	Title	<u>Co.</u>		
on this	9th	day of	July	. A.D.,	19	$1_{-}$
at	2:40	o'clock _	<u>Р_</u> М.	and du	ly reco	rded
in Vol.	M91	of	eds	Page _	13280	)
Evel	vn Bieh	n Co	ounty Cler	rk		
	By 🖸	Andia	Mu	ic no	enc	

Deputy.

Fee.