31727

MEMORANDUM OF LAND SALE CONTINET VOLM91 Page 13332

KNOW ALL MEN BY THESE PRESENTS, that on April 30, 1991, KLAMATH COUNTY, a political corporation of the State of Oregon, as vendor and Betsy & Dan Porter, as vendee(s) made and entered into a certain land-sale contract wherein said vendor agreed to sell to said vendee(s) and the latter agreed to purchase from said vendor the fee simple title in and to the following described real property in Klamath County, State of Oregon, to-wit:

Lot 9 Block 2, Wagon Trail Acreages No. 2 Title conveyed subject to any covenants or restrictions of record

The true and actual consideration of the transfer, set forth in said contract is \$6,100.00, all deferred payments bear interest at the rate of 9% per annum from the date of said contract until paid.

In Witness Whereof the said vendor has executed this memorandum

___, 19____. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS

INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. THE PERSON ACQUIRING FEE SIMPLE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Out of Office Today Chairman of the Board County Commissioner County Commissioner STATE OF OREGON, County of Klamath) ss. May 22 , 1991 Personally appeared the above name COUNTY COMMISSIONERS and acknowledge the saregoing instrument to their voluntary act and deed.

Klamath County Courthouse Annex Klamath Falls, OR 97601 VENDOR'S NAME AND ADDRESS

(SEAL) S DF C

Betsy & Dan Porter HC 32 Box 32 Crescent, Oregon 97733 VENDEE'S NAME AND ADDRESS

After recording return to VENDEE.

Until a change is requested all tax statements shall be sent to Vendee.

Notary Bublic for Oregon My Commission Expires: 2/8/93

STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on the <u>10th</u> day of <u>July</u>, 19 91, at <u>11:48</u> o'clock <u>A</u>.M., and recorded in Page 13332 or as fee/file/instrument/ on microfilm/reception No. 31727 Record of Deeds of said County.

Witness my hand and seal of County affixed.

| 17-11- | <u>Evelyn Biehn,</u> | County | Clerk |
|--------|----------------------|--------|-------|
| name | • | | Title |
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Fee \$28.00