

STATE OF OREGON, ss.
County of Klamath

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Laura A Hough
STREET ADDRESS 3612 Old Midland Road
CITY, STATE, ZIP Klamath Falls, Oregon 97601

Title Order No. _____ Escrow No. _____

Filed for record at request of:

Aspen Title Co.
on this 10th day of July A.D., 19 91
at 3:43 o'clock P.M. and duly recorded
in Vol. M91 of Deeds Page 13424.
Evelyn Biehn County Clerk
By _____ Deputy.

Fee, \$28.00

GRANT DEED

DOCUMENTARY TRANSFER TAX \$

- ☐
- computed on full value of property conveyed, or
-
- ☐
- computed on full value less liens and encumbrances remaining at time of sale.

Signature of Declarant or Agent Determining Tax

Firm Name

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I (We), Linda S. Boggs AKA
(name of grantor(s))
Linda S. Arroyo grant to Laura A. Hough; Janet R. Pierce; William
grantee A. and Suzanne L. Down; Dick and Marilyn F. Petersen; H. and R.E. Palm-
(name of grantee(s)) Chiloquin gremall that real property situated in the City of _____
(or in an unincorporated area of) Klamath County, California,
(name of County) Oregondescribed as follows (insert legal description):
Parcel 5That portion of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of Section 4, Township 34 South, Range 7 East of the Willamette Meridian, lying Westerly of the center thread of Spring Creek, described as follows:Beginning at a point in the South line of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of said Section 4, 1990 feet West of the Southwest corner of Lot 1, Block 5 (IDLEREST) which point is the Southwest corner thereof; thence North 719.8 feet more or less parallel with the West line of said Section 4, which point is the Northwest corner thereof; thence East 435 feet parallel to the North line of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of said Section 4, which point is the Northeast corner thereof; thence South 719.8 feet more or less parallel to the West line of said Section 4, which point is the Southeast corner thereof; thence West along the South line of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of said Section 4, 435 feet to the point of beginning.

Assessor's parcel No. _____

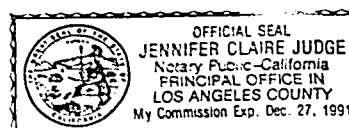
Executed on May 30, 19 91, at Northridge CA
(City and State)

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On this 30 day of May, in the year 19 91, before me, the undersigned, a Notary Public in and for said State, personally appeared
Linda S. Boggs AKA Linda S.
Arroyo_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to the within instrument, and acknowl-
edged to me that she executed it.

WITNESS my hand and official seal.

Jennifer Claire Judge
Notary Public in and for said State.

(This area for official notarial seal)

MAIL TAX Laura A. Hough 3612 Old Midland Road Klamath Falls, OR. 97601
STATEMENTS TO NAME ADDRESS ZIP