Return: MTC

|                                | 7 7 7  | C. CERT   | TICATION  | OF, VITAL RE                      | CORDIS  |   |   |   |               |
|--------------------------------|--|---|---|-----------------------------------|---|---|---|---|---------------|
| 1372                           |  | OREGO   | N DEPARTMEN   | IT OF HUMAN RE                    | SOURCES   |   |   |   |               |
| 2017                           | 082576<br>I. D. TAG NO.  | -MITC.  | Vital R   | ecords Unit                       | 136-  |   | File Humber   | AS-AM   | (60 ) (40)    |
| <b>2</b> 2/ [                  | - 43<br>Local File Number  | 25697   | 7 CERTIFICA   | ATE OF DEATH                      | 12  |   | DATE OF DEATH (MO                                   | nch. Day, Year)                                     | Š             |
|                                | I DECEDENTS FISH   | A   | INNE  | WILLIAMS                          | 1   | M                                       | February 8  | gti, Day, Year)                                     | 4             |
| <b>a</b> [-                    | NAME Verner 4 SOCIAL SECURITY NUMBER   | Sa AGE - Last Bathstay  | Jo Chart  | Hôp                               | Kins, MN  | 1                                       | December 2  | 8, 1911   |               |
|                                | 1,75-14-0247   | (Years) 79 M  | on Days Hear  | THACE OF DEAL                     | H (Check only on  | e Hanna D Otton                         | (Specify)   |   |               |
| ENEVICE:                       | 8 WAS DECEDENT EVER IN   |   | □ ER/Outpatient □ D   | 19c CITY, TOWN, C                 | R LOCATION OF   | DEATH                                   | 1.  | NTY OF DEATH<br>Lamath                              |               |
| EDENT                          | OF FACILITY NAME IN NOT WISH<br>Merle West Med   |   |   | Klamath                           | Falls   | IATUS - Atrocd.                         | 12 SPOUSE (If Marie                                 |   |               |
|                                | Merte West Hed   | CUPATION 1  | ON KIND OF BUSINESS!  |                                   | Never Maries<br>Divorced (St                            | d, Widowns.<br>pecify!                  | Edith F.  |   |               |
|                                | 103 DECEDENT SUSUAL OCCUPATION 104 Decedent of work down during most of weaking Me Do not use network Letter Carrier 105 December 107 D |   |   |                                   | e Mariled   |   |   |   |               |
|                                | THE RESIDENCE - STATE  | 13b COUNTY  | Bonanza   |                                   | Rt 2  | Box 330                                 | 16 DECEDENTS E                                      | DUCATION  | •             |
|                                | Oregon   | Klamath   | ECEDENT OF HISPANIC ( 110) OF Yes - If yes, specific, Prierto Hispan, etc.) 12 12 | ORIGIN? 15 RA<br>ly Culture, PL   | CE American leden<br>v.k., White, etc. (Cyx             | ently) t                                | Carrolly carly impacts to<br>ary-farecentary (0-12) | College (1.4 or 5+)                                 | -             |
|                                | LIMITS?  | 17623 (Careary  |   |                                   | White   | LO INFORMANT                            | 10  | p to deceased                                       | -             |
| (                              | 17 FATHER - NAME first   | mulde last  | 18 MOTHER - NAME 1  | _ Johnson                         | iden<br>1   | Edith !                                 | F. William:   | s, wife   | _             |
| ARENTS:                        | Core - W   | illiams   | Hilda   | SITION (Name of comolory,         | crematory, or   | 1                                       | - City or Town, State                               | 2   |               |
| POSITION                       | 20s METHOD OF DISPOSITI  | Removal from State  |   | emorial Park (                    | Cemetery  |   | a, OR 9762  | rtis Chape  | Ī             |
| ·                              | Donation Other (Spec   | RAL SERVICE LICENSEE OR   | ·   | LICENSE NUMBER 22                 | NAME, ADDRESS   | 1 Chambo                                | and. 6520 D   | O COLL COL  | ,             |
| B                              | PERSON ACTING AS &   | DCH A   | 1) 50 1 5   | 53-U124 lv                        | lamath Fa   | alls. Uls                               | eron 97603-   | 7194  | -             |
| 9                              | 23 DATE FILED (Month, Da   | N. Yesti  | <u> </u>  | 1,                                | hance   | a Bers                                  | cedy_   |   | -             |
| EGISTRAR                       |  | FEB 1 2 199   | FOR ANATOMICAL GIFT   | CONSENT? 26                       | WAS GIFT MADE   | ZNO ĽŠtú≱                               |   | AND THE RESERVE OF THE PARTY.                       | St.           |
|                                | 25 DID HOSPITAL HEPRES   | E N/A   |   |                                   | T ADMINISTRAÇÃO   | RH HISSE                                | PER MEDICAL EX                                      | MINER   | <u></u>       |
|                                | <b>\</b>   | BE COMPLETED BY CERTIF  | YING PHYSICIAN  |                                   | TO B  | 3 16 DATE PRO                           | ONOUNCED DEAD (M                                    | onth, Day, Year, Hour)                              | u             |
| 10                             | 27 TIME OF DEATH   | 28 WAS MEDICAL EX   | AMINEH NOTIFIED   |                                   |   | м                                       |   | tales death occurred                                |               |
| 11                             | 1630 P   | tides death occurred at   | the time, date, place and   | d 32 (                            | On the basis of ex<br>at the time, date,<br>(Signature) | place and due to                        | r investigation, in my o<br>the cause(s) and man    | ner states.   |               |
| CERTIFIE                       | (Signature)  | ' . <del>τλ</del> ν   | 1, projec   | 137                               | DATE SIGNED (AA   | (voth, Day, Year)                       |   | COUNTY  |               |
|                                | 30 DATE SIGNED (Month  | n. Day, Year)   |   | , per 12                          | DATE SIGNED (AL   |   |   |   |               |
| 12                             |  |   | R/MEDICAL EXAMINER  | (Type or Pirt)                    | Falls, 0  | regon 97                                | 601   |   |               |
| 13                             |  | Magee, MD, 19   |   |                                   |   |   | -   |   |               |
| CONDITION                      |  | (ENTER ONLY ONE CAUSE   |   |                                   |   |   |   | Interval between ons                                | et            |
| WARCH GAT<br>FRISE 10          |  | (ENTER ONLY ONE CAUSE   | ren LINE TOH (a). (b).  | atual blue                        | <u>l</u>  |   |   | Interval between ons                                | et            |
| MINEDIAT<br>CAUSE<br>STATING T | HE DUE TO, OR AS   | A CONSEQUENCE OF:   | elier die   | १००१                              |   |   |   | Interval between on                                 | Set .         |
| CAUSE LA                       | $\mathcal{M}_{G}$  | A CONSEQUENCE OF:   |   |                                   |   |   |   | and death   | nsidered      |
| CAUSE                          | nad <sup>(1</sup>  |   |   |                                   | 37. Did tobacco<br>to the death                         | use contribute                          | 38 AUTOPSY 3  | 3 # YES were findings co<br>in dylarmineng cause of |               |
| A DEAT                         | PART OTHER SIGNIF  | TICANT CONDITIONS -<br>stributing to death but not related  | and to cause given in PART  | a Raropy -                        | THE PRINCE  | T Probably [] UN                        | k lies X No   | ☐ Yes ☐ No ☐ I                                      | ZA            |
| 15                             | - Tryper   |   | E OF BARURY 416 TIME  | E OF 4 TC INJURY<br>AT WORK?      | 41d DESCRIBE  | HOW INJURY OC                           | CURRED  |   |               |
| 16                             | 40 MANNER OF DEA   | [ Pershing   Inno   |   | U □ Yes ☑ M                       | ,   | <del>au esta</del> nte                  | er er fhanl ficulty hand                            | ar, City or Town, State)                            |               |
| 17_                            | □ Accident □ Suicide □ Homeide   | Manner 41e PL   | ACE OF INJURY - At home   | ne, larm, street, factory, office |   |   |   |   |               |
| €.                             | ( ),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | Legal but total | KING 150 1570 0077  |                                   | A   | FTER RE                                 | CORDED RE   | ETURN TO:   |               |
|                                | RESERVED FOR RE  | SISTRATES USE   |   |                                   | <b>V</b> .  | 路 源                                     | sper<br>cr8Ra9/58                                   |   |               |
|                                |  |   |   | TO THE DOCUMEN                    | T OFFICIALLY  | <u> </u>                                |   | 45-2 REV  | SAN THINITION |
| innunnin                       | THIS IS  | S A TRUE AND EXACT<br>TERED AT THE OFFICE   | REPRODUCTION<br>CE OF ORIGINAL  | ATHUTAL STATIST                   | ESCOPY  | Λ                                       | 01/   | n <b>1</b>  | WHY PE        |
|                                | REGIS  | TENED AT THE STA  |   |                                   | 10  | Jonna                                   | C.V.Col   | ing [   | OREC          |
|                                | 318  | r   | ED 1 9 400  | 1                                 | /0  |   | DONNA A. VERLING                                    |   | 墨             |
|                                | DATE   | ISSUED  | EB 1 2 199  |                                   |   | KLAN                                    | MATH COUNTY, OH                                     | EGON WA   | ZY I          |
|                                |  | ,   |   |                                   |   | *************************************** | սուսումունուն                                       | ***************************************             |               |
| 1839                           | A Simmumum   |   |   | SS.                               |   |   |   |   |               |
| STATE                          | OF OREGON: C   | OUNTI OF KI   |   | 11 n 1 n C n                      |   |   | the .   | 16th  | 1 1           |
| Filed f                        | for record at reque  | est of  | Mountain T  | itle Co.<br>2:07 o'cloo           | kP  | M., and di                              | uly recorded  | in VolMS  | <u>, r</u>    |
|                                | July   | A.D., 19 9  | 1 at1<br>Deed   | ls                                | n . n .   | tahn                                    | . County C  | ICIK  |               |
| of                             |  | OI  |   | E.                                | ralun Bi  | (e:HH                                   | e country c   |   |               |
| 01                             |  | (). <u></u>   |   | E,                                | D. C  | ) (7 · ciz                              | <u> </u>  | and the   | L             |