

KNOW ALL MEN BY THESE PRESENTS, that on April 30, 1991, KLAMATH COUNTY, a political corporation of the State of Oregon, as vendor and Steven D. & Judith A. Blum, as vendee(s) made and entered into a certain land-sale contract wherein said vendor agreed to sell to said vendee(s) and the latter agreed to purchase from said vendor the fee simple title in and to the following described real property in Klamath County, State of Oregon, to-wit:

Tract 1017 Mountain Lakes Home Sites, Lot 37, Block 1, according to the official plat thereof

SUBJECT TO: Reservations, restrictions, right-of-way of record and those apparent upon the land

The true and actual consideration of the transfer, set forth in said contract is \$3,300.00, all deferred payments bear interest at the rate of 9% per annum from the date of said contract until paid.

In Witness Whereof the said vendor has executed this memorandum July 10, 1991.

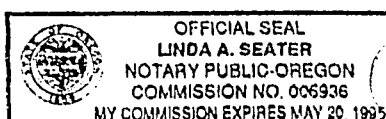
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. THE PERSON ACQUIRING FEE SIMPLE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Harry Fredrick Eldred W. Kentner  
Chairman of the Board County Commissioner County Commissioner

STATE OF OREGON, County of Klamath ) ss. July 10, 1991

Personally appeared the above name COUNTY COMMISSIONERS and acknowledge the foregoing instrument to their voluntary act and deed.

(SEAL)



Linda A. Seater  
Notary Public for Oregon  
My Commission Expires: May 20, 1995

Klamath County  
Courthouse Annex  
Klamath Falls, OR 97601  
VENDOR'S NAME AND ADDRESS

Steven D. & Judith A. Blum  
2523 Patterson  
Klamath Falls, Oregon 97603  
VENDEE'S NAME AND ADDRESS

After recording return to  
VENDEE.

Until a change is requested  
all tax statements shall be  
sent to Vendee.

STATE OF OREGON, County of Klamath  
I certify that the within instrument  
was received for record on the 17th  
day of July, 1991, at  
9:02 o'clock A.M., and recorded in  
book/reel/volume No. M91 on  
Page 13902 or as fee/file/instrument/  
microfilm/reception No. 32033,  
Record of Deeds of said County.

Witness my hand and seal of County  
affixed.

Evelyn Biehn, County Clerk  
Name Title  
By D. Andrew Muehlbauer