34 **30804** CL c|0 c|9-91   **ASSIGNMENT**

32244

STATE OF Oregon   )
) **KNOW ALL MEN BY THESE PRESENTS:**
COUNTY OF Klamath   Government National Mortgage Association
                           By: Midfirst Bank State Savings Bank
                           By: its Attorney in Fact

        THAT _____ a corporation
organized and existing under the laws of the United States, for
the sum of $10.00 and other valuable consideration to it in hand
paid, receipt of which is hereby acknowledged, does hereby sell,
transfer, assign, set over and deliver unto the Secretary of
Housing and Urban Development of Washington, D.C., his successors
and assigns, the following:

That certain Deed of Trust dated ___November 17, 1988___ and filed in
the records of ___Klamath County_____, at Volume
M88 _____, Page (s) ___19862-19865___, securing the
following described property; to wit:

                    SEE EHIBIT "A"

***RE-RECORD TO CORRECT CHAIN OF TITLE.

This assignment is without recourse or warranty, except
that the undersigned hereby warrants that:

    (a) No act or omission of the undersigned has
         impaired the validity and priority of said security
         instruments;

    (b) The security instrument is a good and valid first lien
         and is prior to all mechanics and materialmen's liens
         filed of records regardless of when such liens attach,
         and prior to all liens, encumbrances, or defects which
         may arise except such liens or other matters as have
         been approved by the assignee hereunder;

    (c) The sum of $ ___46,778.37___ together with interest from
         the 1st day of ___July_____, 1990, at the rate of
         ___10.50___ % per annum, computed as provided in the
         credit instrument, is actually due and owing under the
         said credit instrument;

    (d) The undersigned has a good right to assign the security
         and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing
and Urban Development of Washington, D.C., and unto his
successors in office and assigns forever.
                        Government National Mortgage Association
IN TESTIMONY WHEREOF, By: Midfirst Bank State Savings Bank has caused
these presents to be signed in its name on the ___25th___ day of
___February_____, 19_91_ by its undersigned and duly authorized
                        Government National Mortgage Association
__Vice_____ President.   By: Midfirst Bank State Savings Bank
                        By: its Attorney in Fact
                        _____

ATTEST: _Shirley Walker_   BY: _Delores G. Schrade_
   Shirley Walker Asst. Secretary   Delores G.Schrade Vice **President**

STATE OF Oklahoma   )
)
COUNTY OF Cleveland   )

The foregoing instrument was acknowledged before me this ___25th___
day of ___February____, 1991, by _Delores G. Schard_____
as __Vice__ President and _Shirley Walker_____ as
__Asst.__ Secretary of Government National Mortgage Association
                        By: Midfirst Bank State Savings Bank
                        By: its Attorney in Fact
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS ___25th___ DAY OF
February, 19_91_.

My commission expires: __10-1-91__
                        Notary Julie R. Davidson

EXHIBIT "A"

PARCEL 1:

Lot 3 in Block 2 of SUNSET VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No.: 3909 012CB 02900

PARCEL 2:

A tract of land situated in Lot 4, Block 2, of SUNSET VILLAGE SUBDIVISION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at the most Southerly corner of said Lot 4; thence North 28 degrees 00' 36" East along the Easterly line of said Lot 4, said corner being on the arc of a 50-foot radius curve marking the right-of-way line of Arroyo Court; thence Northwesterly along the arc of said curve to the right a distance of 2.51 feet (long chord is 2.50 feet); thence Southwesterly to the point of beginning.

Tax Account No.: 3909 012CB 03099

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ Midland Mtge. Co. _____ the ___18th___ day
of _____June_____ A.D., 19 _91_ at __11:29__ o'clock __A.M., and duly recorded in Vol. _M91_.
                              of _____Mortgages_____ on Page __11582__.
                                                    Evelyn Biehn . County Clerk
FEE $13.00   INDEXED   By _Pauline Mullendore_
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STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ Midland Mtge. Co. _____ the ___23rd___ day
of _____July_____ A.D., 19 _91_ at __9:03__ o'clock __A.M., and duly recorded in Vol. __M91__.
                              of _____Mortgages_____ on Page _14261_.
                                                    Evelyn Biehn ⬝ County Clerk
FEE $10.00   By _Pauline Mullendore_