When Recorded Mail to 32315 STATE OF OREGON, County of Klamath SS. Vol.mal_page 14362 Filed for record at request of: AMWEST SURETY INSURANCE CO. on this 24th day of July A.D., 19 91 Amwest P. O. BOX 4500 at <u>9:37</u> o'clock <u>A</u> M. and duly recorded in Vol. <u>M91</u> of <u>Mortgages</u> Page <u>14362</u> WOODLAND HILLS, CA. 91365-County Clerk 4500 By Dauline Muliendare Fee, \$8.00 Deputy. In consideration of the payment of the debt or the exoneration of the obligation, the undersigned TRUSTEE, or successor Trustee, at the request of the holder of the note or obligation thereby secured, does hereby remiss, release and reconvey to the person lawfully entitled thereto, without warranty, all the estate now in said Trustee in the property granted by the Deed of Trust referenced and recorded as 00 C TRUSTOR_ CRAIG A. THOMAS RECORDED 12/03/90 IN BOOK ______AT PAGE ______Of Official Records in the office of the Recorder of ____ _____County, State of OREGON IN WITNESS WHEREOF, Amwest General Agency, Inc. as Trustee, has caused its name to be signed to these presents on <u>JULY 15, 1991</u> Amwest General Agency, If STATE OF CALIFORNIA, COUNTY OF <u>LOS ANGELES</u> On <u>JULY 15, 1991</u>, before me a Notary Public, within and for the said County and State, personally appeared <u>CLAUDE H. SUTHERLAND</u>, known to me (or proved to me on the basis of satisfactory evidence) to be an officer of Amwest General Agency, Inc., the Corporation that executed the foregoing instrument as Trustee, and known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the same on behalf of the Corporation therein named, and acknowledged to me that said Corporation executed the KIMBERLY ERIN SMITH : Signed Kas NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires December 7, 1993 OFFICE OF THE COUNTY RECORDER KLAMATH COUNTY, OREGON THIS DEED WAS USED TO SECURE A SECURITY BOND ON BEHALF OF: PRINCIPAL NEAL BYRAN STANSON X07-6-137616 AGENT GODFATHER BAIL BONDS AGENT'S PHONE(916) 243-2886 セ/ ズ.03 THIS IS AN IMPORTANT DOCUMENT. KEEP IN A SAFE PLACE WITH ALL OF YOUR IMPORTANT RECORDS. COUNTY RECORDER