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Voi.mg/ Page 14417 MOUNTAIN TITLE COMPANY of Klamath County

222 S. 6TH ST. • KLAMATH FALLS, OREGON 97001 • TELEPHONE (503) 883-3401 • FAX (503) 882-0620 MT25691-KK

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

WILBUR C. HARNSBERGER and CAROLYN HARNSBERGER, husband and wife owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 18th day of <u>March</u>, 19<u>74</u>, made and executed by <u>LEON D. KAMBAK and JACKIE B.</u> KAMBAK, husband and wife WILBUR C. HARNSBERGER & CAROLYN HARNSBERGER the mortgagee therein, and recorded KAMBAK, husband and wife in the office of the Klamath County Clerk, State of Oregon, in Volume M $\underline{74}$, Page 3501, Microfilm Records of Klamath County, Oregon, on ____March 18, 19_74_.

together with the debt thereby secured, is fully paid, satisfied, and discharged. In construing this satisfaction of mortgage, where the context so required, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporation and to

IN WITNESS WHEREOF, the undersigned has executed this instrument this 28th day of ______ ___, 19<u>91</u>; if the undersigned is a corporation it has caused its name to be signed.

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| STATE OF OFFICE | |
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| STATE OF OREGON, County ofKlama | ith , |
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| | |
| This instrument was acknowledged by wilbur C. Harnsberger and Carele | d before me en |
| by <u>Wilbur C. Harnsberger and Carolyn</u> | n Harnsberger July 10 , 19 91 |
| as | |
| OE | |
| Charles I Commence | // |
| | Marin Sterry |
| | Notary Public of Oregon |
| | My commission expires <u>5-29-94</u> |
| | |
| Grantor: WILBUR C. & CAROLYN HARNSBER | STATE OF OREGON, } |
| Grantee: <u>LEON D. & JACKIE B. KAMBAK</u> <u>G714 Verde Vista</u> <u>Klamath Falls, OR 97603</u> . AFTER RECORDING RETURN TO: SAME AS GRANTEE | County of <u>Klamath</u> } I certify that the within instrument was received for record on the <u>24th</u> day of <u>July</u> , 19 <u>91</u> , at <u>3:57</u> o'clock <u>M</u> , and recorded in book/reel /volume No. <u>M91</u> on page <u>14417</u> or as fee/file/instrument/microfilm/reception No. <u>32345</u> . Record of Mortgages of said County. Witness by my hand and seal of County affixed <u>Evelyn Biehn, County Clerk</u> NAME TITLE By <u>Oaulone Municerative</u> Deputy |

Fee \$8.00