	Vol. <u>m91</u> Page <u>14519</u> 32372	
	RECORDING REQUESTED BY STATE OF OREGON, County of Klamath	
	Filed for record at request of:	
	AND WHEN RECORDED MAIL TO <u>Home Savings</u> on this <u>25th</u> day of <u>July</u> A.D., 19 <u>91</u>	
	Mr. T. Hompson data Mol Mol Deeds Page 14117	
s s	Name P.O. Box 626 Street Address Arcadia, Ca. 91066 In Vol. <u>N91</u> Of <u>County Clerk</u> Evelyn Biehn County Clerk By <u>Development Production</u> By <u>Development Production</u>	
Ċ	City & State	-
	Fee. \$28.00	
	BARGAIN AND SALL	
	July <u>July</u> , 1991	
	THIS INDENTURE, made the <u>ULE</u> BETWEEN DAVID AND ELIZABETH THOMPSON the parties of the first part,	
	the second parts	
0	AND T.I. PROPERTIES WITNESSETH: That the said part <u>ies</u> of the first part, for and in consideration of the sum of Dollars, NINE HUNDRED AND FIFTY DOLLARS in hand paid by the said part y of the min hand paid by the said part bargain and	
	NIND I have borgain and	
:	second part, the receipt unto the said part y of the second part, thing and being in the	
۰ ۳۰ ۳۰ ۳۰	forever, all these certain lot_x, piece_x, or parcel_X of mind standth, State of Continental_United_StateGounty of And boun ded and particularly described as follows, to-wit:	
	Cregon Klamath Falls Forest Estates Unit No. 1 Highway 66	
	Klamath Falls Forest Estated energy Block 22 Lots 26 and 27.	
	fully first part ha hereunto set hand and	L
	IN WITNESS WHEREOF, the said partof the first part, ha hereunto set hand and	L N
	seal the day and year more (SEAL))
	IN WITNESS WHEREOF, the said partof the first part, ha hereunto set hand and seal the day and year first above written. Signed, Sealed and Delivered in the Presence of (SEAL)	}
	seal the day and year intervention (SEAL))
	Signed, Sealed and Delivered in the Presence of (SEAL))
	Signed, Sealed and Delivered in the Presence of (SEAL)) .)
	Signed, Sealed and Delivered in the Presence of (SEAL) Device Champson (SEAL) County of Los Angeles SS.) .) nd
	seal_ the day and year intervent (SEAL) Signed, Sealed and Delivered in the Presence of (SEAL) Device (SEAL) Original Charpen (SEAL) State of CALIFORNIA, SS. County of Los Angeles SS. ONJuly 5 J9 91, before me, the undersigned, a Notary Public in and ONJuly 5 J19 91, before me, the undersigned, a Notary Public in and) .) nd
	seal_ the day and year intervent (SEAL) Signed, Sealed and Delivered in the Presence of (SEAL) Device (SEAL) Original Charpen (SEAL) State of CALIFORNIA, SS. County of Los Angeles SS. ONJuly 5 J9 91, before me, the undersigned, a Notary Public in and ONJuly 5 J19 91, before me, the undersigned, a Notary Public in and) .) nd
	seal_ the day and year intervention of Signed, Sealed and Delivered in the Presence of Original Company (SEAL) Signed, Sealed and Delivered in the Presence of Original Company (SEAL) Original Company (SEAL) STATE OF CALIFORNIA, SS. County of Los Angeles SS. ON) .) nd
	seal_ the day and year intervention of Signed, Sealed and Delivered in the Presence of Original Company (SEAL) Signed, Sealed and Delivered in the Presence of Original Company (SEAL) Original Company (SEAL) STATE OF CALIFORNIA, SS. County of Los Angeles SS. ON) .) nd
	seal_ the day unit your meet (SEAL) Signed, Sealed and Delivered in the Presence of (SEAL) David Mompon (SEAL) Unitable Mompon (SEAL) STATE OF CALIFORNIA, SS. County of Los Angeles SS. ON July 5 19.91, before me, the undersigned, a Notary Public in and for said County and State, personally appeared. David Thompson and Elizabeth Thompson are known to me, said subscribed to the within Instrument, and acknowledged to me that Lhe_x executed the same. WITNESS my hand and official seather provide State OFFICIAL STAL IRENE L. HUIZAR Notary Public in and for said County and State) .) nd
	seal_ the day into your intervent (SEAT) Signed, Sealed and Delivered in the Presence of (SEAT) David Morphy (SEAT) Uigidbeth formula (SEAT) STATE OF CALIFORNIA, SS. County of Los Angeles (SEAT) ON) .) nd
	seal_ the day and year meeting (SEAL) Signed, Sealed and Delivered in the Presence of (SEAL) David Morphy (SEAL) Uigabith Lowypern (SEAL) STATE OF CALIFORNIA, SS. County of Los Angeles) .) nd