

32475

Vol. m91 Page 14704

This STATEMENT is presented for filing pursuant to the California Uniform Commercial Code

1. File No. of Orig. Financing Statement <b>M85/6077</b>		1A. Date of Filing of Orig. Fin. Stmt. <b>April 26, 1985</b>		1B. Date of Orig. Financing Statement <b>Undated</b>		1C. Place of Filing Orig. Fin. Stmt. <b>Klamath County, Oregon</b>	
2. DEBTOR (LAST NAME FIRST) <b>JESPERSEN-EDGEWOOD, INC.</b>				2C. CITY, STATE <b>Klamath Falls, OR</b>		2D. ZIP CODE <b>97601</b>	
2B. MAILING ADDRESS <b>Route 2 Box 809S</b>				3A. Social Security or Federal Tax No.			
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)				3C. CITY, STATE		3D. ZIP CODE	
3B. MAILING ADDRESS				4A. Social Security No., Federal Tax No. or Bank Transit and A.B.A. No.			
4. SECURED PARTY							
NAME		Bank of America National Trust and Savings Association					
MAILING ADDRESS		P. O. Box 1289		ZIP CODE		95927	
CITY		Chico		STATE		CA	
5. ASSIGNEE OF SECURED PARTY (IF ANY)							
NAME							
MAILING ADDRESS				STATE		ZIP CODE	
CITY							
6. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, check here <input type="checkbox"/> and insert description of real property on which growing or to be grown in Item 7 below.							
<input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below.							
<input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.							
<input type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.							
<input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor required on all amendments.)							
<input checked="" type="checkbox"/> OTHER							

Change Item #4 to read:

Bank of America NT & SA - Unit #1411  
 4155 E. Ashlan Avenue  
 Fresno, CA 93726

8. (Date) <u>July 24, 1991</u>		C O D E  1 2 3 4 5 6 7 8 9	9. This Space for Use of Filing Officer (Date, Time, File Number, Filing Office)
By: _____ (Signature(s) of Debtor(s)) _____ (Title)			
Bank of America NT & SA - Unit #1411			
By: <u>A. Z. Barakzai</u> (Signature(s) of Secured Party(ies)) <u>Assistant Vice President</u> (Title)			
10. Return Copy to <u>7</u>			
NAME <input type="checkbox"/> Bank of America NT & SA			
ADDRESS <input type="checkbox"/> Unit #1411			
CITY AND STATE <input type="checkbox"/> 4155 E. Ashlan Avenue			
Fresno, CA 93726 <input type="checkbox"/> 0535U/4-4			

FILING OFFICER COPY

STANDARD FORM—FILING FEE \$3.00

UNIFORM COMMERCIAL CODE—FORM UCC-2

N-285 10-64 (Reprint 1-80) APPROVED BY THE SECRETARY OF STATE

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of Bank of America the 29th day  
 of July A.D., 19 91 at 11:14 o'clock A M., and duly recorded in Vol. M91  
 of Mortgages on Page 14704  
 By Evelyn Biehn County Clerk

FEE \$5.00