

N6

32630

QUITCLAIM DEED

Vol. m91 Page **14946**

KNOW ALL MEN BY THESE PRESENTS, That DAW FOREST PRODUCTS COMPANY, L.P.,
a Delaware Limited Partnership, hereinafter called grantor,
for the consideration hereinafter stated, does hereby remise, release and quitclaim unto CROWN PACIFIC, LTD.,
an Oregon Corporation

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-wise appertaining situated in the County of Klamath State of Oregon, described as follows, to-wit:

See Exhibit A Attached

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have said to Hobbie the servants the said front and front's hairs excreasers and assigns forever

The true and actual consideration paid for this transfer stated in terms of dollars is \$ 0.00

① However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed, where the context so requires, the singular includes the plural and all grammatical

changes shall be made so that this deed shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 18 day of July, 1991;

if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized thereto by order of its board of directors.

DAW FOREST PRODUCTS COMPANY, L.P.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR

By _____

By: _____
 It: _____

STATE OF OREGON, County of Clatsop) ss.

E OF OREGON, County of Deschutes ss.
This instrument was acknowledged before me on

This instrument was acknowledged before me on _____, 19____,
by _____

This instrument was acknowledged before me on July 18, 1991.

by Robert A. Hunt
as Resource Manager
DAK FOREST PRODUCTS COMPANY, L.P., a limited partnership

Notary Public for Oregon
My commission expires 7/6/93

Daw Forest Products Company, L.P.
400 Kruse Place, Bldg. 2, Suite 355
Lake Oswego, OR 97035

50, OR 57055

Crown Pacific, Ltd.
121 S.W. Morrison, Suite 900
Portland, OR 97204

OK 97204

After recording return to: Stephen R. Nobach
Ball, Janik & Novack
101 S.W. Main Street
Portland, OR 97204

NAME ADDRESS ZIP

Until a change is requested all tax statements shall be sent to the following address.

Crown Pacific, Ltd.
121 S.W. Morrison, Suite 900
Portland, OR 97204

NAME ADDRESS ZIP

STATE OF OREGON

County of _____

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as document fee/file/instrument/microfilm No. _____.
Record of Deeds of said county.

Witness my hand and seal of
County affixed

NAME	TITLE
By _____	Deputy _____

SPACE RESERVED
FOR

EXHIBIT A

KLAMATH COUNTY

TRACT: 23S09E

Section 02:
SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 03:
GOVERNMENT LOTS 1, 2, 3 AND 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

Section 04:
N $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 05:
N $\frac{1}{4}$, W $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 09:
SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 10:
E $\frac{1}{4}$, E $\frac{1}{4}$ W $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 11:
S $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 14:
W $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 15:
N $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 20:
N $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 21:
N $\frac{1}{4}$ N $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 22:
W $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

Section 23:
E $\frac{1}{4}$ E $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 24:
W1SW1.

Section 25:
SE1SW1 AND THAT PORTION OF W1NW1 LYING NORTH AND WEST OF U.S. HWY. 97.

Section 26:
NE1NE1, S1NE1, W1SE1, THAT PORTION OF THE SE1SW1 LYING EASTERLY OF THE IRRIGATION DITCH, THAT PORTION OF THE SE1SE1 LYING NORTHWESTERLY OF U.S. HWY. 97.

Section 28:
W1.

Section 29:
NE1, SE1SW1, SW1SE1, E1SE1.

Section 32:
E1NE1.

Section 33:
N1NW1, SW1NW1, SW1SW1, NW1SE1.

Section 34:
E1SE1, SW1SE1.

Section 35:
E1, E1W1, SW1NW1 LYING SOUTHEASTERLY OF THE IRRIGATION DITCH, W1SW1.

Section 36:
NE1, E1NW1, SW1NW1, SW1, W1SE1.

All being in Township 23 South, Range 09 East, W.M.

TRACT: 24S08E

Section 02:
GOVERNMENT LOTS 2, 3 AND 4, SW1NE1, S1NW1, SW1, W1SE1.

Section 03:
ALL.

Section 08:
GOVERNMENT LOTS 1, 2, 7 AND 8, E1SE1.

Section 09:
ALL.

Section 10:
ALL.

Section 11:
W $\frac{1}{2}$ NE $\frac{1}{2}$, W $\frac{1}{2}$, SE $\frac{1}{2}$.

Section 14:
NE $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{2}$ NW $\frac{1}{2}$, NW $\frac{1}{2}$ SW $\frac{1}{2}$.

Section 16:
ALL.

Section 20:
SE $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$, SW $\frac{1}{2}$ SW $\frac{1}{2}$.

Section 21:
ALL.

Section 28:
N $\frac{1}{2}$, NE $\frac{1}{2}$ SW $\frac{1}{2}$, NW $\frac{1}{2}$ SE $\frac{1}{2}$.

All being in Township 24 South, Range 08 East, W.M.

TRACT: 24S09E

Section 01:
GOVERNMENT LOTS 2 AND 3, SE $\frac{1}{2}$ NW $\frac{1}{2}$, NE $\frac{1}{2}$ SW $\frac{1}{2}$, SW $\frac{1}{2}$ NE $\frac{1}{2}$.

Section 02:
GOVERNMENT LOTS 3 AND 4, SW $\frac{1}{2}$ NW $\frac{1}{2}$.

Section 03:
GOVERNMENT LOTS 1 AND 2, S $\frac{1}{2}$ NE $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$, SW $\frac{1}{2}$ SW $\frac{1}{2}$, NW $\frac{1}{2}$ SE $\frac{1}{2}$.

Section 04:
SE $\frac{1}{2}$ NE $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{2}$.

Section 09:
N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$.

Section 10:
W $\frac{1}{2}$ NW $\frac{1}{2}$, NW $\frac{1}{2}$ SW $\frac{1}{2}$.

All being in Township 24 South, Range 09 East, W.M.

TRACT: 25S07E

Section 25:
W1/2SE1/4, SE1/4SE1/4.

All being in Township 25 South, Range 07 East, W.M.

TRACT: 25S08E

Section 02:
NE1/4.

All being in Township 25 South, Range 08 East, W.M.

TRACT: 27S08E

Section 21:
N1/2SW1/4 LYING EASTERLY OF THE BURLINGTON NORTHERN RAILWAY
RIGHT-OF-WAY.

All being in Township 27 South, Range 08 East, W.M.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Co. the 31st day
of July A.D., 19 91 at 11:07 o'clock AM. and duly recorded in Vol. M91
of Deeds on Page 14946.

FEE \$48.00

Evelyn Biehn County Clerk

By *Quilley M. Henderson*