

32675

ASPEN 91428
SATISFACTION OF MORTGAGE

Vol m91 Page 15035

AUG 29 1991

KNOW ALL MEN BY THESE PRESENTS, That..... Amwest Surety Insurance Company
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
certain mortgage, bearing date the 10 day of July , 19 89 , made and executed by
Harold Buff & Darle Runnels
the mortgagor therein, to Amwest Surety Insurance Company of the
the mortgagee therein and recorded in the office of the County Recorder
County of Klamath , State of Oregon , in book Record of Mortgages on page
16051 or as file/reel number (indicate which) or Volume m89 August 28 , 19 89;
THE SW 1/2 OF LOT 6, ALL OF LOTS 7, 8, 9, 10, 11, BLOCK 10; LOTS 1, 2, 3, 4, 5, AND 6,
BLOCK 14, RIVERSIDE ADDITION TO THE CITY OF KLAMATH FALLS, IN THE COUNTY OF KLAMATH,
STATE OF OREGON.

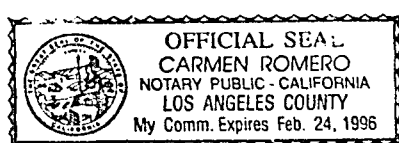
together with the debt thereby secured, is fully paid, satisfied and discharged.
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all
grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.
In Witness Whereof, the undersigned has executed this instrument this 27 day of March
19 91 ; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly
authorized thereto by order of its board of directors.

Amwest Surety Insurance Company
By *Phillip E. Huff*
PHILLIP E. HUFF

(If executed by a corporation,
affix corporate seal)

CORPORATE ACKNOWLEDGMENT

STATE OF California
COUNTY OF Los Angeles ss.
On this 27 day of March , 19 91 , before me personally appeared
Phillip E. Huff personally known to me or proved
to me on the basis of satisfactory evidence to be the person who executed the within instrument as Asst. Vice President
of the corporation therein named and acknowledged to me that the corporation executed it.



Carmen Romero
Carmen Romero Notary Public

STATE OF OREGON, } ss.
County of Klamath
I certify that the within instru-
ment was received for record on the
1st day of Aug. , 19 91
at 10:29 o'clock A. M., and recorded
in book/reel volume No. M91 on
page 15035 or as document fee 'file'
instrument/microfilm No. 32675
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
NAME TITLE
By *Pauline M. ...* Deputy

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

No. _____

TO _____

AFTER RECORDING RETURN TO
Darle Runnels
P.O. Box 815
Klamath Falls, OR
97601

Fee \$8.00