SEND TO: D. MORRISON P.O. BOX 728 KLAMATH FALLS, OR 97601

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Vol. m9/ Page 15214 File No. <u>41360-300-6</u>11 WO No. 7160

RIGHT-OF-WAY EASEMENT

(Individual)

For value received, the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby
grant to PacifiCorp, a corporation doing business as Pacific Power & Light Company, its successors and assigns, the
Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all
necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and
and along the
general course now located and staked out by the Grantee over, across and upon the following described real property
in Klamath County, State of Oregon , to wit:

The Southeast Quarter (SE_4^1) of The Southwest Quarter (SW_4^1) of Section 6, Township 39 South, Range 9 East, Willamette Meridian.

This easement is granted for the installation of a down guy and anchor only.

Including the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures, and the right to top, trim, clear or cut away all trees outside of said right-of-way which might endanger such line.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of

exercising other rights hereby granted.	new wires on, maintaining and removin	ig such line and app	artenances, and
with the easement granted hereby, but ment, or in any other such use of said	aid right-of-way for roads, agricultural crot t in using or operating any irrigation pipe right-of-way, Grantors and Grantors' hei safety code or regulation pertaining to r	es, motorized vehicles irs or assigns, shall co	or other equip- nform strictly to
All rights hereunder shall cease if a	nd when such line shall have been abando	ned.	
Dated this day of	of July , 19 27.		
Harall Soft M	41		(SEAL)
Mariani Starfa	(SEAL)		(SEAL)
STATE OF Cagn	——)		
County of Alimoth	Ss.		
On this	day of Gale, 1991, persona	lly appeared before me	e a notary public
m nr.	on 15 described therein and who ex		instrument and
acknowledged to me that <u>THEY</u> therein mentioned.	executed the same freely and v	oluntarily for the use	s and purposes
IN WITNESS WHEREOF, I have	hereunto set my hand and official seal the	e day and year above w	ritten.
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OFFICIAL SEAL MAZIE F. MC KEN	INIE 22 Protary I done ior	regon	TI FUL 1802
NOTARY PUBLIC OF COMMISSION NO. O MY COMMISSION EXPIRES J	1070E4 U	6-11-95	They
FORM 2766 (REV. 8-84)			
STATE OF OREGON: COUNTY OF KLA	MATH: ss.		
The Life and at manager of	PP&L	the 2	ind day

Filed for record at request of _____ Aug. ____ A A.D., 19 91 at 2:48 o'clock P.M., and duly recorded in Vol. M91 _ on Page _15214 County Clerk Evelyn Biehn \$8.00 By Oautene Muis

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