

32849

MEMORANDUM OF LAND SALE CONTRACTVol. m91 Page 15348

KNOW ALL MEN BY THESE PRESENTS, that on July 3, 1991, KLAMATH COUNTY, a political corporation of the State of Oregon, as vendor and Jon G. Putman, as vendee(s) made and entered into a certain land-sale contract wherein said vendor agreed to sell to said vendee(s) and the latter agreed to purchase from said vendor the fee simple title in and to the following described real property in Klamath County, State of Oregon, to-wit:

The W1/2 NE1/4, SE1/4 NW1/4, S1/2 NE1/4 NW1/4, NE1/4 NE1/4 NW1/4 and E1/2 NW1/4 NE1/4 NW1/4 of Section 32, Township 36 South, Range 12 East of the Willamette Meridian

The true and actual consideration of the transfer, set forth in said contract is \$1,196.00, all deferred payments bear interest at the rate of 9% per annum from the date of said contract until paid.

In Witness Whereof the said vendor has executed this memorandum July 31, 1991.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. THE PERSON ACQUIRING FEE SIMPLE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

[Signature]
Chairman of the Board

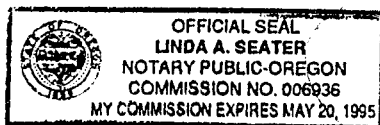
[Signature]
County Commissioner

[Signature]
County Commissioner

STATE OF OREGON, County of Klamath) ss. July 31, 1991

Personally appeared the above name COUNTY COMMISSIONERS and acknowledge the foregoing instrument to their voluntary act and deed.

(SEAL)



Klamath County
Courthouse Annex
Klamath Falls, OR 97601
VENDOR'S NAME AND ADDRESS

Jon G. Putman
75 Main Street
Klamath Falls, Oregon 97601
VENDEE'S NAME AND ADDRESS

After recording return to
VENDEE.

Until a change is requested
all tax statements shall be
sent to Vendee.

[Signature]
Notary Public for Oregon

My Commission Expires: May 20 1995

STATE OF OREGON, County of Klamath

I certify that the within instrument was received for record on the 6th day of Aug., 1991, at 9:36 o'clock A.M., and recorded in book/reel/volume No. M91 on Page 15348 or as fee/file/instrument/microfilm/reception No. 32849, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

Name

Title

By [Signature]