32935

## Vol.<u>m91</u> Page\_15490

## ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Patricia do hereby grant unto HIDSTATE ELECTRIC COOPERATIVE, Inc., a cooperative (hereinafter called the "Cooperative") whose post office address is P.O. box 127, LaPine, OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly described as follows: Portion: Section Township Range Tax Lot # Subdivision Neunlacent Ento Lot/047 Block 4 and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 15 feet of the center line of said line or system, or that may otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association of

The Undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

DATED THIS DAY OF 199/at SEAL STATE OF ) ) SS County of SUBSCRIBED AND SWORN TO BEFORE ME:

X <u>Allexe A. Mabter</u> NOTARY PUBLIC FOR: <u>Cilger</u> Hy Commission Expires: 6/10/42

STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

<u>Midstate Electric Coop.</u>								
on th	nis <u>7</u>	<u>th</u>	day of	Aug	2.	A D	10	91
at	11:40		o`cloc	k A	Μ.	and du	lv n	ecorded
in Vo	ol]	M91	of	Deeds	3	Page	154	490
Evelyn Biehn			of <u>Deeds</u> Page <u>15490</u> County Clerk					
	By	A Q	ane.	ic M	m	lend	in	
Fce.	\$8.00						1	Deputy.

Return: Midstate Electric Coop. Inc. P.O. Box 127 LaPine, Or. 97739

Attn: Darlene Martin

يل ۱۳۷