

32940

ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Mrs. & Mrs. Phillip Sandoval do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, Inc., a cooperative (hereinafter called the "Cooperative") whose post office address is P.O. box 127, LaPine, OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly described as follows:

Portion: Section 036C0 Township 23 Range 10
 Tax Lot # 06300 Subdivision Sun Forest Est. Lot 2 Block 5

on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 5 feet of the center line of said line or system, or that may otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association of corporation.

The Undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

N/A

DATED THIS 9 DAY OF JUNE 1991 at HAYWARD

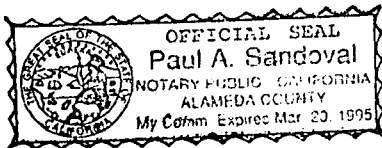
SEAL

STATE OF CALIFORNIA

) SS

County of ALAMEDA

)



SUBSCRIBED AND SWORN TO BEFORE ME:

x Phillip E Sandoval
 Owner

Cherry Sandoval

x Paul A Sandoval
 NOTARY PUBLIC FOR: THE STATE OF CALIFORNIA

My Commission Expires: MARCH 20 1995

STATE OF OREGON, ss.
 County of Klamath

Filed for record at request of:

Return: Midstate Electric Coop. Inc.
 P.O. Box 127
 LaPine, Or. 97739

Attn: Darlene Martin

Midstate Electric Coop.
 on this 7th day of Aug. A.D. 19 91
 at 11:40 o'clock A M. and duly recorded
 in Vol. M91 of Deeds Page 15495
 Evelyn Biehn County Clerk
 By Pauline Mulender Deputy.

Fee, \$8.00