

32942

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## ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Donald S McKenzie  
do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, Inc., a cooperative (hereinafter called the  
"Cooperative") whose post office address is P.O. box 127, LaPine, OR 97739, and to its successors  
or assigns, the right to enter upon the lands of the undersigned, situated in the County of  
KLAMATH, State of Oregon, and more particularly described as follows:

Portion: \_\_\_\_\_ Range 4  
Tax Lot # \_\_\_\_\_ Section \_\_\_\_\_ Township \_\_\_\_\_ Lot 18 Block 4  
Subdivision Wagon Trail Ranch

and to construct, operate and maintain an electric transmission and/or distribution line or system  
on or under the above described lands and/or in, upon or under all streets, roads or highways  
abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals  
from, substitutions and additions to its facilities as Cooperative may from time to time deem  
advisable, including, by way of example and not by way of limitation, the right to increase or  
decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer  
enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery  
located within \_\_\_\_\_ feet of the center line of said line or system, or that may otherwise agree  
to the joint use of occupancy of the lines, system or, if any of said system is placed  
underground, of the trench and related underground facilities, by any other person, association of  
corporation.

The Undersigned covenant that they are the owners of the above-described lands and that the said  
lands are free and clear of encumbrances and liens whatsoever character except those held by the  
following persons:

DATED THIS 16<sup>th</sup> DAY OF July 19   at LaPine

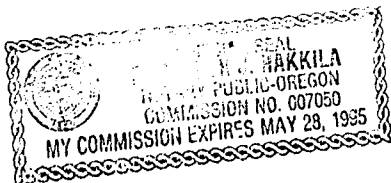
SEAL

STATE OF

County of

SUBSCRIBED AND SWORN TO BEFORE ME:

X Donald S McKenzie  
Owner



X Elizabeth J. Hakala  
NOTARY PUBLIC FOR:

My Commission Expires: May 28, 1995

STATE OF OREGON, ss.  
County of Klamath

Filed for record at request of:

Return: Midstate Electric Coop. Inc.  
P.O. Box 127  
LaPine, Or. 97739

Attn: Darlene Martin

Midstate Electric Coop.  
on this 7<sup>th</sup> day of Aug. A.D. 19 91  
at 11:40 o'clock A M. and duly recorded  
in Vol. M91 of Deeds Page 15497  
Evelyn Biehn County Clerk  
By Darlene Martin Deputy.

Fee, \$8.00