191 AUG 7 AM 11 40

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ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, <u>Downld L. + Lacille Ko</u> do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative (hereinafter called the "Cooperative") whose post office address is P.O. Box 127, LaPine, OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of AMAIH., State of Oregon, and more particularly described as follows: Portion: $\underline{w} \leq \underline{SE} = \underline{\beta}$ Section: $\underline{27}$ Township: $\underline{7235}$ Range: $\underline{8}$ / OE wMSubdivision: <u>Split Buil</u> Lot: 15 Block:____

Tax Lot #:_____

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and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within ______ feet of the center line of said line or system, or that may otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

DATED this 10th Day of <u>May</u>, 1991 at <u>Pattand</u>, OE STATE OF Olfgon County of Multhomat SS SUBSCRIBED AND SWORN TO BEFORE ME: NOTARY PUBLIC FOR STATE OF OREGON, SS. County of Klamath NOTAR: PUBLIC OREGON My Commission Expires: Filed for record at request of: Midstate Electric Coop. on this ______ 7.th____ day of ______ A.D., 19 _____ Return: Midstate Electric Coop. Inc. 11:40 o'clock A_M. and duly recorded in Vol. <u>M91</u> of <u>Deeds</u> Page 15500 P.O. Box 127 Evelyn Biehn County Clerk LaPine, Or. 97739 By Douline Mulendere Attn: Darlene Martin Deputy. \$8.00 Fee. ebzor