

## 32996 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a Home mortgage, bearing the date of the 31st day of JULY 1987, made and executed by CHARLES ALEXANDER

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clark of the County of Klamath, State of Oregon, in book MB7 Record of Mortgages on page 15852 on 1 SEPTEMBER 1987; such real property being described as follows, to-wit:

Street Address 2325 Home Ave

Legal Description: PORTION OF NORTH EAST 4 NORTH EAST SECTION 33 TOWNSHIP 38 RANGE 9

Together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION  
by J. P. Paris  
Vice President

STATE OF OREGON, )  
 ) ss.

COUNTY OF JACKSON

July 30, 1991, Personally  
appeared before me the above named

J. P. Paris

VICE PRESIDENT for C P National,  
who acknowledged the foregoing  
instrument to be a voluntary act  
and deed.

Deborah Williams  
NOTARY PUBLIC FOR OREGON  
My commission expires April 8, 1992



### Satisfaction of MORTGAGE:

TO

No.

AFTER RECORDING RETURN TO

C P NATIONAL  
P. O. Box 310  
KLAMATH FALLS, OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

Fee \$8.00

STATE OF OREGON, } ss.  
County of Klamath

I certify that the within instru-  
ment was received for record on the  
.....8th day of .....Aug....., 1991,  
at.....2:16.....o'clock P.M., and recorded  
in book/reel/volume No. M91 on  
page 15578 or as document/file/  
instrument/microfilm No. 32996.....  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

.....Evelyn Biehn.....County Clerk.....  
NAME T.E.

By Pauline Mullender Deputy