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Form FmHA-OR 465-4 (OR) (3-15-76)

JUL 3 0 1991

FULL DEED OF RECONVEYANCE

The undersigned trustee under the deed(s) of trust executed by

Ronald J. Lindsay and Margaret L. Lindsay, husband and

as grantor(s), dated and recorded in the Mortgage Records of Klamath

County, Oregon accordingly:

Date of Instrument	Date	Docket or	Page
	Recorded	Book No.	No.
4/9/76	4/15/76	M76	5436

conveying real property situated in said county described as follows:

The North 90 feet of Lots 22 and 23, LOST RIVER COURT ADDITION TO MERRIL, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

SUBJECT TO: Regulations of Klamath Irrigation District. Reservations as contained in plat dedication.

having been advised that the obligations secured by said trust deed(s) have been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person(s) legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed(s).

This instrument pertains only to the real property and trust deed(s) herein described and none other.

IN WITNESS WHEREOF, the Farmers Home Administration, United States Department of Agriculture has executed this instrument by and through the undersigned official, duly authorized pursuant to Part 1800 of Title 7,

Date: July 25 , 1991 Title DONALD D. THOMPSON State Director

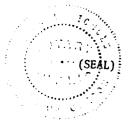
## ACKNOWLEDGMENT

STATE OF OREGON		)	
MULTNOMAH	COUNTY	•	55

The foregoing instrument was acknowledged before me this

25th day of July , 1991, by DONALD D. THOMPSON

as State Director of the Farmers Home Administration for the State of Oregon, United States Department of Agriculture.



After recording please return to: KLAMATH FIRST FEDERAL S&LA 2943 SOUTH SIXTH STREET KLAMATH FALLS, OREGON 97603 Religa a. Declib

My Commission Expires 11-13-92

STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

Mountain Title Co.	
on this <u>8th</u> day of <u>Aug.</u> A.D., 19 <u>91</u> at <u>3:37</u> o'clock <u>P</u> M. and duly recorde in Vol. <u>M91</u> of <u>Mortgages</u> Page <u>15581</u> Evelyn Biehn County Clerk By <u>Aug.</u> A.D., 19 <u>91</u>	a

Fee, \$13.00

Deputy.