

33007 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a Home mortgage, bearing the date of the 25th day of NOVEMBER, 1987, made and executed by JAMES R MURPHY & EVELYN M MURPHY

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clark of the County of Oregon, State of Oregon, in book M88 Record of Mortgages on page 1801 on 8 February 1988; such real property being described as follows, to-wit:

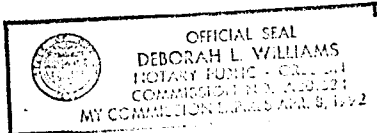
Street Address 4330 Clinton Ave
Legal Description: LOT 1 BLOCK 4 BUREKEN PLACE
1st Addition, Klamath County OR. 3409 1106 5200

Together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION
by J. P. Paris
Vice President

STATE OF OREGON,)
COUNTY OF JACKSON) ss.
July 16, 1991, Personally
appeared before me the above named
J. P. Paris
VICE PRESIDENT for C P National,
who acknowledged the foregoing
instrument to be a voluntary act
and deed.
Deborah L Williams
NOTARY PUBLIC FOR OREGON
My commission expires April 8, 1992



Satisfaction of
MORTGAGE

No. _____

TO _____

AFTER RECORDING RETURN TO
C P NATIONAL
P. O. Box 310
KLAMATH FALLS, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNT-
IES WHERE
USED.)

STATE OF OREGON, } ss.
County of Klamath
I certify that the within instru-
ment was received for record on the
8th day of Aug., 1991,
at 4:20 o'clock P. M., and recorded
in book/reel/volume No. M91 on
page 15592 or as document/lex./file/
instrument/microfilm No. 33007,
Record of Mortgages of said County.
Witness my hand and seal of
County affixed.
Evelyn Biehn, County Clerk
NAME
By Pauline Mullendore, Deputy

Fee \$8.00