mg/_Page_15595 33010 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE C P NATIONAL CORPORATION, a Califonia corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby HOME certify and declare that a -date of the <u>BTA</u> day and executed by <u>LANGON</u> 19<u>91</u>, made JANUARY day of JANET C ADAMS LANDON J ADAMS 4 the mortgagor thereir, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the <u>Malk</u> of County of <u>Manalk</u>, State of Oregon, in book <u>Mar</u> Becord of Mortgages on page County of <u>Mammin</u>, State of Oregon, in book <u>Mammin</u>, 19 <u>9</u>; such real property being described as follows, to-wit: such real property being described as follows, to-wit: Street Address <u>Pincet II</u> Berinning at the Southeast corner of Lot 2, Block I, in HME thence running West 75 feet to the center of said Lot 2; thence running North 100 feet; thence east 75 reet to the East line of said Lot 2; thence South to the place of begining. of the P:RCEL II: The Southerly 103 feet of the Westerly one-half of Lot 2, in block 1, of HUME ACRES, according to the official plat thereof on file in the records of Klumath County. Oregon. 1738 ARTHURST. Together with th debt thereby secured, is fully paid, satisfied and In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals. C P NATIONAL CORPORATION bv GAN N President Vice STATE OF OREGON,)ss. COUNTY OF JACKSON Personally 19 91 appeared before me the above named J. P. Paris VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act OFFICIAL SEAL DEBORAH L. WILLIAMS NOTARE FUBLIC - CRESCH COMMISTION RO. A201524 and deed. NOTARY PUBLIC FOR ORE SON COMMISSION IND. A201824 MY COMMISSION EXPIRES APR. 9, 1992 My commission expires April 8, 1992 STATE OF OREGON, ss. County ofKlamath Satisfaction of I certify that the within instru-MORTGAGE ment was received for record (n the in book/reel/volume No.......<u>M91</u>on (DON'T USE THIS page.15595 or as document/lee/file/ SPACEI RESERVED тo instrument/microfilm No. 33010 LABEL IN COUN-Record of Mortgages of said County. TIES WHERE °Z USED.) Witness my hand and scal of County affixed. AFTER RECORDING RETURN TO Evelyn Biehn, County Clerk C P NATIONAL By Raulence Mulle and the Deputy P. O. Box 310 KLAMATH FALLS, OR 97501 Fee \$8.00