33012 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE C P NATIONAL CORPORATION, a Califonia corporation, as owner and holder C P NATIONAL CORPORATION, a Califonia corporation, as owner and noider of the mortgage and the obligation hereinafter described, does hereby certify and declare that a <u>HOME</u> mortgage, bearing the date of the <u>STA</u> day of <u>MUL</u> 1988, made and executed by <u>TAMES F. MARTER 9 PAMELA A CARTER</u> the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the <u>CERK</u> of County of <u>Mortgages on page</u> <u>1283</u> on <u>9</u> <u>MUFUST</u> such real property being described as follows, to-wit: of the Т9*8*8; Street Address <u>222</u> SOQUEL ST Legal Description: ALL OF LOT 3 & THE BASTERLY 25 FEET OF LOT 4 BLOCK 49 BUENO VISTA ADDITION Together with th debt thereby secured, is fully paid, satisfied and In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals. 20 discharged. ĉ C P NATIONAL CORPORATION by Vice President ¢ 592 5 STATE OF OREGON,) 55. COUNTY OF JACKSON July 10, 1991, Personall appeared before me the above named Personally J. P. Paris VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act OFFICIAL SEAL DEBORAH L. WILLIAMS NOTARY FUBLIC - OREGON COMMISSION NO. A201524 MY COMMISSION EXPIRES APR. 8, 1992 NOTARY PUBLIC FOR OREGON and deed. My commission expires April 8, 19 92 County of Klamath ss. STATE OF OREGON, I certily that the within instrument was received for record on the Satisfaction of MORTGAGE at.....4:20....o'clock. P.M., and recorded in book/reel/volume No.....M91......on page....15597....or as document/lee/lile/ (DON'T USE THIS SPACE: RESERVED FOR RECORDING instrument/microfilm No.33012....., Record of Mortgages of said County. TIES WHERE τO Witness my hand and seal of USED.) ŝ County affixed. Evelyn Biehn, County Clerk AFTER RECORDING RETURN TO By aculture Multislare Deputy C P. NATIONAL P. O. Box 310 KLAMATH FALLS, OR 97601 11 Fee \$8.00