<u>mgl</u> Page 15600 Vol. SATISFACTION OF C P NATIONAL FINANCING MORTGAGE C P NATIONAL CORPORATION, a Califonia corporation, as owner and holder C P NATIONAL CORPORATION, a California corporation, as owner and notice of the mortgage and the obligation hereinafter described, does hereby certify and declare that a \_\_\_\_\_\_\_\_\_ mortgage, bearing the date of the \_\_\_\_\_\_ day of <u>SEPTEMBER</u> 19<u>86</u>, made and executed by \_\_\_\_\_\_\_ *ROBERT A*  $\rightarrow$  *DAPDARA* \_\_\_\_\_\_\_ *STELLER* 33015 the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the <u>Mark</u> of County of <u>Markan</u>, State of Oregon, in book <u>MARC</u> Record of Mortgages on page <u>17895</u> on <u>Marchee</u> such real property being described as follows, to-wit: Street Address <u>Area and Area and Area and Area</u> of the \_19*84*; Legal Description: PORTION OF SE 1/4 OF SE 1/4 SECTION 14 TOWNSHIP 39, RANGE 9 DEED DEF M79-11955Together with th debt thereby secured, is fully paid, satisfied and  $\sim$ In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals. Han Vice President **C**.''. STATE OF OREGON, )ss. COUNTY OF JACKSON July 10, 19 91, Personally appeared before me the above named Personally J. P. Paris VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act OFFICIAL SEAL DISEAS DAA DEBORAH L. WILLIAMS LECTARY FUELT - CELLON CLIAMISSION (RO, A201624 MY COMMISSION LY DIRES APR. 6, 1992 and deed. NOTARY PUBLIC FOR OREGON My commission expires April 8, 1992 STATE OF OREGON, County of ......Klamath...... SS. I certify that the within instru-Satisfaction of ment was received for record on the MORTGAGE at. 4:27......o'clock. P. M., and recorded in book/reel/volume No....<u>M91</u>\_\_\_\_\_on page 15600 or as document/lee/lile/ DON'T USE THIS (DON'T DEE THE BFACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE instrument/microfilm No. 33015 TO Record of Mortgages of said County. Witness my hand and seal of UBED.) ŝ ..... County affixed. AFTER RECORDING RETURN TO Evelyn Biehn, County Clerk C P NATIONAL ..... By Daulere Mulerdate Deputy P. O. Box 310 KLAMATH FALLS, OR 97601 Fee \$8.00