Vol. <u>m9/</u> Page **15604** 33019 SATISFACTION OF C P NATIONAL FINANCING MORTGAGE C P NATIONAL CORPORATION, a Califonia corporation, as owner and holder C P NATIONAL CORPORATION, a Califonia Corporation, as owner and norder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a <u>HOME</u> mortgage, bearing the date of the <u>2444</u> day of <u>SEATEMBER</u> 1940, made certify and declare that a _____ date of the ______ day of date of the SOZISZ 7 Larry he and executed by the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and pecorded in the office of the MARK of County of MANCA , State of Oregon, in book M. 40 of the County of <u>ILACC</u>, State of Oregon, in book Record of Mortgages on page <u>2/899</u> on <u>3/</u> such real property being described as follows, to-wit: OCTOBER 19 10; Street Address 1614 Summers Lane LOT 9 BLOCK 1 Legal Description: BRYANT TRACTS # 2 Klamath County, OR. 2 Together with th debt thereby secured, is fully paid, satisfied and In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to discharged. corporations and individuals. C P NATIONAL CORPORATION al GAS bv Vice President STATE OF OREGON,)ss. JACKSON COUNTY OF , Personally 19_91 July 10, appeared before me the above named VICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act OFFICIAL SEAL DEBORAH L. W.UIAMS MOTALY PUBLIC - CRUDON COMMESTON NO. A30/624 MY COMMISSION DIPLES APR. 9, 1972 and deed. NOTARY PUBLIQ FOR OREGON My commission expires April 8, 1992 STATE OF OREGON, County of Klamath SS. Satisfaction of I certify that the within instrument was received for record on the MORTGAGE 8th....day of Aug., 19.91, at4:27......o'clock.R.M., and recorded in book/reel/volume No.....M91.......on (DON'T USE THIS page 15604 or as document/lee/file/ SPACE: RESERVED FOR RECORDING instrument/microfilm No. 33019 τo LABEL IN COUN-TIES WHERE Record of Mortgages of said County. Witness my hand and seal of . Z USED.) County affixed. AFTER RECORDING RETURN TOEvelyn.Biehn.County_Clerk. C P NATIONAL By Qauline Mullingle Deputy P. O. Box 310 KLAMATH FALLS, OR 97601 Fee \$8.00