ASPEN 37124

NE

33069

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR BENEFICIARY'S SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, the undersigned who is the beneficiary or beneficiary's successor in interest under that certain trust deed dated ____JULY 30____, 19__91__, executed and delivered by _____, grantor, Roger L. Wilson and Casey M. Wilson, Husband and Wife _____, trustee, in which to ____Aspen Title & Escrow, Inc.____ is the beneficiary, recorded Andrew A. Patterson on ____August 2____, 19__91__, in book/reel/volume No. __M91__ on page __15142__ or as fee/file/instrument/microfilm/reception No. _____ (indicate which) of the Mortgage Records of ____Klamath____ County, Oregon, and conveying real property in said county described as follows:

The S 1/2 NW 1/4 of Section 21, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point in the center line of Morningside Lane, a 40 foot roadway from which the Northwesterly corner of the SW 1/4 NW 1/4 of Section 21, Township 39 South, Range 9 East of the Willamette Meridian bears South 88 degrees 50 1/2' West along the center line of the said Morningside Lane, 1115.0 feet, and North 0 degrees 10' East along the Westerly boundary of the said Section 21, 858.0 feet, and running thence North 0 degrees 10' East 261.7 feet; thence South 89 degrees 40' East 320.0 feet; thence South 0 degrees 10' West 253.4 feet, more or less, to a point in the said center line of Morningside Lane; thence South 88 degrees 50 1/2' West 320.00 feet, more or less, to the point of beginning.

CODE 164 MAP 3909-21B0 TL 2100

hereby grants, assigns, transfers and sets over to ____United States National Bank of Oregon, Southern Oregon Commercial Banking Center____, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all of the beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.
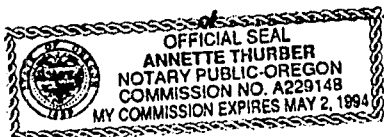
The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or beneficiary's successor in interest under said trust deed and is the owner and holder of the beneficial interest therein and has the right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than $ __59,900.00__ with interest thereon from ____July 30____, 19__91__.

In construing this instrument and whenever the context hereof so requires the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto executed this document; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

DATED: _____, 19_____

STATE OF OREGON, County of ____Klamath____) ss.

This instrument was acknowledged before me on ____August 9____, 19__91__,
by ____Andrew A. Patterson____

This instrument was acknowledged before me on _____, 19_____,
by _____
as _____
of _____

_____ Notary Public for Oregon

My commission expires ____5/2/94____

ASSIGNMENT OF TRUST DEED BY BENEFICIARY

Andrew A. Patterson _____
_____ Assignor

to

United States National Bank of Oregon Southern Oregon Commercial Banking Center
_____ Assignee

AFTER RECORDING RETURN TO

ATC

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of ____Klamath____ } ss.

I certify that the within instrument was received for record on the __9th__ day of ____Aug.____, 19__91__, at __3:30__ o'clock __P.M.__, and recorded in book/reel/volume No. __M91__ on page __15700__ or as fee/file/instrument/microfilm/reception No. __33069__, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME _____ TITLE

By ____Pauline Mullendore____ Deputy

Fee $8.00