

KCT - 42911

33104

STATE OF OREGON

STATEMENTS OF CONTINUATION, RELEASE,
ASSIGNMENTS, TERMINATIONS, ETC.
REAL PROPERTY - FORM UCC-3A

M91/15756

THIS FORM FOR COUNTY FILING USE ONLY

County Filing Officer Use Only

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A Debtor Name(s)

CROWN PACIFIC, LTD.

2A Secured Party Name(s):

BANKERS TRUST COMPANY, as
Agent for Principals on
Schedule I

4A Assignee of Secured Party (if any):

4B Address of Assignee:

1B Debtor Mailing Address(es)

121 S.W. Morrison Street
Suite 900
Portland, Oregon 97204

2B Address of Secured Party from
which security information is obtainable:

280 Park Avenue
New York, New York 10017

Volume M90, Page 818

Date Filed: 1-11, 1990

This statement refers to original Financing Statement Number: Volume M90, Page 818

☒ TERMINATION

The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

☐ ASSIGNMENT

The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
The original financing statement bearing the file number shown above is still effective.

☐ CONTINUATION

Effective only if submitted within six months prior to expiration date.

☐ RELEASE

From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: Release of all collateral Partial Release RELEASE
DOES NOT TERMINATE DEBT.

☐ AMENDMENT

Financing statement bearing file number shown above is amended as described below:

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79

By: BANKERS TRUST COMPANY, as Agent for Principals on
Schedule I

Required Signature(s)

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.
2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. The Recording Party Copy is for your use.
4. After the recording process is completed the county filing officer will return the document to the party indicated.
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.
6. Be sure that the financing statement has been properly signed.

Return to: (name and address)

O'Melveny & Myers
153 East 53rd Street
New York, New York 10022
Attention: Richard A. Kassel, Esq.

Recording party contact name: Richard A. Kassel, Esq.

Recording party telephone number: (212) 326-2192

Please do not type outside of bracketed area

SCHEDULE I

NAMES AND ADDRESSES OF BANKS PARTICIPATING IN THE
ORIGINAL AMENDED AND RESTATED SENIOR SECURED
HARVEST LOAN AND WORKING CAPITAL FACILITY
AGREEMENT DATED AS OF JANUARY 12, 1990

Bankers Trust Company
Bankers Trust Plaza
New York, New York 10005
Attn: Donald R. Carse, Jr.
Energy Finance Group
Telecopy: (212) 850-1079

United States National Bank of Oregon
321 Southwest Sixth Avenue
P.O. Box 4412
Portland, Oregon 97208
Attn: Sally J. Williams, A.V.P.
Commercial Services
Telecopy: (503) 275-5795

The Bank of Tokyo, Ltd.
411 S.W. 6th Avenue
Portland, Oregon 97204
Attn: Mr. Mike Kringlen
Vice President and Manager
Domestic Loan Department
Telecopy: (503) 227-5372

Union Bank of Finland Ltd.
Cayman Islands Branch
437 Madison Avenue
New York, New York 10022
Attn: Ms. Ritva Laukkanen
Vice President
Credit and Marketing
Telecopy: (212) 421-4420

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Co. the 12th day
of Aug. A.D., 19 91 at 1:42 o'clock P.M., and duly recorded in Vol. M91,
of Mortgages on Page 15756.
By Evelyn Biehn County Clerk
Douglas M. [Signature]

FEE \$10.00