

MT# 25149

LN# 0105742870

RECORD WHITE COPY
RETAIN PINK COPY

COMPLETION NOTICE

Vol. M91 Page 16120

Notice hereby is given that the building, structure or other improvement on the following described premises, (insert legal description including street address, if known):

Lot 11 in Block 3 of TRACT 1264m FOURTH ADDITION TO NORTH HILLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Acct #3809 035AA 07500

AKA 5615 Basin View Drive, Klamath Falls, Oregon 97603
has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035.

Dated August , 19 91.

after recording please return to:

KLAMATH FIRST FEDERAL S&LA
2943 SOUTH SIXTH STREET
KLAMATH FALLS, OREGON 97603

Melvin L. Stewart
Original Contractor, Owner or Mortgagee

By Melvin L. or Mary Lou Stewart

P. O. Address 1763 Washburn Way

Klamath Falls, OR 97603 =

STATE OF OREGON }
County of KLAMATH } ss.

I, Melvin L. Stewart or Mary Lou Stewart, being first duly sworn, depose and say:

That on my behalf or as agent for Melvin L. Stewart and Mary Lou Stewart

I did on August , 19 91 duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit: by posting, nailing, tacking, pasting, fastening or (indicate which) such notice at the front entrance on the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

Melvin L. Stewart

Signed and sworn to before me on Aug. , 19 91

By Melvin L. Stewart or Mary Lou Stewart

Notary Public for Oregon

My commission expires: 8-31-91

STATE OF OREGON)
County of Klamath) ss.

I certify that the within instrument was filed in my office on the 14th day of Aug. , 19 91 , at 3:33 o'clock P M., and recorded in book M91 on page 16120 or as file/reel number 33227 of the Construction Lien Book of said County. Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer.

By *Pauline Mullendore*
Deputy.

Fee \$5.00