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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 9, 19 91, in which OREGON SHORES RECREATIONAL CLUB, INC. --- is the claimant, recorded on January 11, 19 91, in book/reel/ volume No. M91 at page 679, or as fee/file/instrument/microfilm/reception No. 24653 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

Daniel J. Pubols (lot 36, block 29, Tract 1113 Oregon Shores Unit II)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: August 16, 19 91.

OREGON SHORES RECREATIONAL CLUB, INC.

*Kenneth J. Hughes*  
Kenneth J. Hughes, Pres.

(If executed by a corporation,  
affix corporate seal.)

(If the trustee who signs above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19 \_\_\_\_\_, by \_\_\_\_\_

STATE OF OREGON,

County of Klamath

This instrument was acknowledged before me on August 16, 19 91, by Kenneth J. Hughes, President of Oregon Shores Recreational Club, Inc.

*Della M. Hargreaves*  
Notary Public for Oregon

My commission expires: 10-20-92

*Della M. Hargreaves*  
DELLA M. HARGREAVES  
NOTARY PUBLIC-OREGON

(SEAL)

My commission expires:

### SATISFACTION OF LIEN

Oregon Shores Recreational Club  
Inc.

Lien Claimant

VS.

Daniel J. Pubols

Lien Debtor

AFTER RECORDING RETURN TO  
Daniel J. Pubols  
c/o The English Academy  
3 37 6 Nakai Takasaki  
Gumma, Japan 370

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 16th day of Aug., 19 91, at 3:28 o'clock P.M., and recorded in book/reel/volume No. M91 on page 16319 or as fee/file/instrument/microfilm/reception No. 33342, Record of Co. Lien Docket of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By *D. A. ...* Deputy

Fee \$8.00