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33343

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 9, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on January 11, 1991, in book/reel/ volume No. M91 at page 623, or as fee/file/instrument/microfilm/reception No. 24607 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

O. E. & Michael C. Foster and Jeffrey Foster (lot 20, block 30, tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

OREGON SHORES RECREATIONAL CLUB, INC.

DATED: August 16, 1991.

Kenneth J. Hughes, Pres.

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

STATE OF OREGON,

County of Klamath

This instrument was acknowledged before me on August 16, 1991, by Kenneth J. Hughes, President of Oregon Shores Recreational Club, Inc.

Notary Public for Oregon

Della M. Harreguy  
Notary Public for Oregon

My commission expires: 10-20-92

(SEAL)

My commission expires:

### SATISFACTION OF LIEN

Oregon Shores Recreational Club  
Inc.

Lien Claimant

VS.

O. E. & Michael C. Foster and  
Jeffrey Foster

Lien Debtor

AFTER RECORDING RETURN TO

O. E. & Michael C. Foster  
Jeffrey Foster  
4156 Rice St #314  
Lihue, HI 96766

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 16th day of Aug., 1991, at 3:28 o'clock P.M., and recorded in book/reel/volume No. M91 on page 16320 or as fee/file/instrument/microfilm/reception No. 33343 Record of Co. Lien Docket of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Della M. Harreguy Deputy

Fee \$8.00