-WARRANTY DEED-

## 33508

MELVIN W. McCOLLUM, grantor, conveys to DANIEL STEPHENS and MARJORIE THOMPSON, not as tenants in common, but with the right of survivorship, that is that the fee shallvest in the survivor of the grantees, all that real property situate in the County of Klamath, State of Oregon, described as:

A tract of land situated in the NE 1/4 NE 1/4 of Section 10, Township 39 S., Range 9 E.W.M. more particularly described as follows: Beginning at an iron pin which lies North 89°40' East a distance of 30.00 feet and North 1°02' West a distance of 699.4 feet from the iron pin which marks the intersection of 4th Avenue and 4th Street of Altamont Acres, which point of intersection is also the Southwest corner of the NE 1/4 NE 1/4 of said Section 10; and running thence North 88°40' East a distance of 265.0 feet to a point; thence North 1° 02' West a distance of 83.0 feet to a point; thence South 89°40' West a distance of 265 feet to an iron pin; thence South 1°02' East a distance of 83.0 feet, more or less, to the point of beginning.

and covenant that grantor is the owner of the above-described property free of all encumbrances, except reservations, restrictions, easements and rights of way of record and those apparent upon the land; rules, regulations, liens and assessments of water users and sanitation districts; 1974-75 taxes are now a lien but not yet payable; and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is

Twelve Thousand and No/100ths (\$12,000.00) DOLLARS.

DATED this 10 day of 1000 and 10 April

STATE OF OREGON ) ) ss. County of Klamath )

Personally appeared the above-named MELVIN W. McCOLLUM and acknowledged the foregoing instrument to be his voluntary act. Before metan

<u>na</u> Notary Public for Oregon My Commission expires: 10 -30<u>-78</u>

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rding that to nsley Faels, OK 976032

 STATE OF OREGON: COUNTY OF KLAMATH:
 ss.

 Filed for record at request of \_\_\_\_\_\_Klamath First Federal \_\_\_\_\_\_\_ the \_\_\_\_\_day

 of \_\_\_\_\_\_\_Aug.\_\_\_\_A.D., 19 \_91\_\_\_ at 3:15 \_\_\_\_\_\_ or lock \_\_\_\_\_\_ Mage 16599 \_\_\_\_\_\_\_

 of \_\_\_\_\_\_\_Of \_\_\_\_\_\_Deeds \_\_\_\_\_\_\_ Evelyn Biehn , County Clerk

 By Doublet Mathing County Clerk

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