33542 RECORDING REQUESTED BY Vol.mg/ Page 16663 STATE OF OREGON, JOHN M. GUSTAFSON County of Klamath 22 Filed for record at request of: AND WHEN RECORDED MAIL TO on this <u>21st</u> \_\_\_\_ day of \_\_<u>Aug\_</u> Jack and Carol Morgan A.D., 19 91 at 11:27 \_ o'clock \_\_\_\_\_M. and duly recorded 2708 Aldon Avenue Street Address in Vol. \_M91 Deeds \_ of La Verne, CA \_ Page \_\_16663 91750 Evelyn Biehn City & State **County Clerk** Q Aulere Mullender By Deputy. MAIL TAX STATEMENTS TO Fee, \$28.00 same as above Street Address City & State OD 868 JA **Ouitclaim Deed** 181619 THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE The undersigned Grantor (s) deciare (s) under penalty of perjury that the following is true and correct: DOCUMENTARY TRANSFER TAX \$ -0- None gift to wife ) computed on full value of property conveyed, or 2 PARCEI ) computed on full value less value of liens and encumbrances remaining at time of sale. ) Unincorporated area: ( ) City of \_ ( FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, -JACK R. MORGAN 555 PAGE hereby REMISE(S). RELEASE(S) AND FOREVER QUITCLAIM(S) to --CAROL SIMMONS MORGAN, an undivided one-half (1/2) interest in the following described real property in the state of £ difference Oregon county of Klammath BOOK A one-half (1/2) interest in that certain real property, with the tenements, hereditaments, and appurtenance thereto belonging or MAP appertaining, situated in the County of Klamath, and State of Oregon described as follows, to-wit: Assessors Identification Number: Block 48, Lot 6, of the 4th addition to NIMROD RIVER PARK as shown on map in official records of said county. (1 ugust 9, 199) Dated State of California County On ent JACK R. MORGAN personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(x) whose name(x) is/arx subscribed to the within instrument and acknowledged to me that he/structurey executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the OFFICAL SEAL MICHELLE A. KENT NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires Feb.1, 1998 WITNESS my hand and official seal. s Feb.1, 1996 Signature / If executed by a Corporation the Corporation Form of Acknowledgment must be used. (This area for official notarial seal) Title Order No. Escrow, Loan or Attorney File No. MAIL TAX STATEMENTS AS DIRECTED ABOVE

28.00